

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION
(ILLINOIS)

521653730

97540422

. DEPT-01 RECORDING \$23.50
. T45555 TRAN 3424 07/25/97 14:36:00
. 47055 J J *-97-540422
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J. ANDERSON AND MARY ANN BROWN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of FEBRUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 96234195, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 3 IN MOON LAKE TRAILS UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-306-003

Address(es) of premises: 1975 BROOKSIDE LANE, HOFFMAN ESTATES, ILLINOIS

Witness our hands, this 25TH day of JUNE, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Linda S. Count
LINDA S. COUNT
ITS: VICE PRESIDENT

By: Conni Norman
CONNIE NORMAN
ITS: ASSISTANT VICE PRESIDENT

23⁵⁰
BANK

97540422

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This instrument was prepared by:

First Midwest Bank, N. A.
P.O. Box 6480
Vernon Hills, Illinois 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA S. COUNT, personally known to me to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNIE NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of June, 1997.



Dorothy Ann Gibbs
Notary Public

Commission Expires 12-27-99

MAIL TO
FIRST MIDWEST BANK, N.A.
P.O. BOX 6480
VERNON HILLS, IL 60061
P.O. BOX 1091
ATTN: MARY NELSON
190 BUCKLEY DRIVE
ROCKFORD, IL 61107

Prudential Relocation
200 Summit Lake Drive
Valhalla, NY 10595
Attn: John Clark

975-104102

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