FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Ol. MVII

97540569

RECEIVED 07:0-57 10:05

JESSE WATER BOOM HIS 25:00
97:40569 ROLLING MEMARYS

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN J WOLTHUSEN, SHELLEY M WOLTHUSEN, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clair to demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 1599, and recorded on June 1, 1994, in Docket 94-486177 in the Recorder's Office of Cook County, on the previses therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" PIN #01-25-202-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3986 WHISPERING TRAI, HOFFMAN ESTATES, 11, 00006

Witness our hands and seals May 1, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

co M. Miller

97540569

Assistant Vice Presiden

Alice M. Miller

Attest: Stephanic W. Stowart

Assistant Secretary

State of: Louisiana Parish/County of: Ounchita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Morigage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal/May 1, 1997

Brenda Townsend

LIFETIME COMMISSION

Prepared By: Rosalina Romano Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Of Coof County Clark's Office Loan Number: 0002612029458

Hau Revised 1/95

Property of Coot County Clert's Office

EXHEBIT "A"

COOR

County, Illinois:

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LOT 21 IN BLOCK 2 IN POPLAR HILLS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 24, AND THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 4? NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 WORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1976 AS DOCUMENT 23538647 IN COOK COUNTY, Sort's Office ILLINOIS.

PIN #01-25-202-021-0000

Property of Cook County Clerk's Office