

UNOFFICIAL COPY

Prepared By:

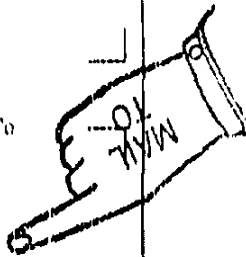
HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97540629

ST 07 18 1997 11:45

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDED 11:45 AM
JUL 18 1997
ST 07 18 1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2424893

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 18, 1997**
executed by **ANN M. ZONTA, SINGLE NEVER MARRIED AND**
GUS TSOULOS, BACHELOR

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3030 FINLEY ROAD-SUITE 104**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____

No. **COOK 97540629** page(s) _____, as Document described

hereinafter as follows: **97540629** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **1253 BEECHWOOD CT.-UNIT B-1, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On **JULY 18, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICEPRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public **Lisa Clare White**

By: **HOWARD A. DAVIS**

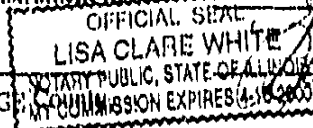
Its: **PRESIDENT**

By: **CAROL M. KOCHAN**

Its: **VICEPRESIDENT**

97540629

Witness:



My Commission Expires **4/16/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 13

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DPS 049

97540629

07-24-200-049

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
UNIT 3-18-L-B-1 IN THE WILLOW POND AT BAR HARBOUR CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF
THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 10 AND PART OF THE NORTH WEST 1/4 OF THE SOUTH
WEST 1/4 OF SECTION 24 AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
87643830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.