UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER	
COOK ON DELL	
WHEREAS, by Mortgage dated the	
and recorded in COOK County County	
111ingis, of record under Docket 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
TO THE RESERVE OF THE PROPERTY	
AND NOT SINCE REMARRIED AND JAMES JOHNS A BACHELOR	WARE 4 W.
mortgaged the real estate described 97540745	**0001** RECORDIN 4 27.00
therein: for the purpose of securing the payment of an indebtedness also	MAIL 4 0.50
described therein; and WHEREAS, all of the indebtedness	97540745 II SUBTOTAL 27.50
secured by said Nortgage has been	CHECK 27.50
paid in full, and there is nothing due of owing in connection therewith:	2 PURC CTR
NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings $f/k/a$ Leader Federal Savings and Loan Association $k/n/a$ Union Plante	rs 0002 MC# 15:27
National Bank, as owner of the Indebtedness secured by said Mortgage, acknow full payment and satisfaction thereof and does hereby release and discharge	ladgos
lion to secure same in full.	
The undersigned covenants that the party named above as such was the sol unconditional owner of the indebtodness at time of the final payment and have	ing
the lawful right does hereby execute this release.	
LOT # 65 EXECUTED this Sall day of JULY 1997.	KERS NA
LOT # 65 EXECUTED this Still day of JULY 1997. LEADER FEDERAL BANK FOR SAVINGS f/k/a Lorder Federal Savings and Loap & Association K/N/A UNION PLANTERS NATIONAL BANK BY: PAUL DRITON - ASSISTENT SECRETARY	2000
ABBOULDER KYNYN ONION PENNIENS INSTONIA BAILE	OK 15. 15.
BY: / LAND / 1/2	SEAL /
A STATE OF THE STA	
COUNTY OF SHELBY 97540745	NNESSEE
Personally appeared before me, the undersigned, a Notary Farite within	and
for said State and County, at Momphis, duly commissioned and qualitied, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledg	ed
himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS F/N	/A
LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BAthe within named bargainer, and that he as such officer, being authorized of	to
do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.	
	-0
MITNESS my hand and Notarial Soul, at office, this the 9TH, day of MIX, 1997.	
My commission expired: CATHY CHAMBERS - NOTARY PUBLIC	PICIAL SEAL
FEBRUARY 27TH, 2001	Why Chambers
Lonn Number: <u>251721-7</u> 1997	IELBY COUNTY
Property Address: 4514 WARSAW, LYONS, IL. 60534 Rrepared by: UNION PLANTERS NATIONAL BANK / P.I.F. DEPT. (ABA)	
198 MADISON AVENUE, MEMPHIS, TH. 38103	. /.
THEOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECONDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.	" NOO
111 Contract of the section of the s	#213°
PAPOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTORGE OR DEED WAS FILED. Concern Carelese The Agelese The Agy 1800 Concern Carelese The Agy 1800 Concern Carelese The Agy 1800	
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The store	1860.

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Property of Cook County Clerk's Office

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 \sim Lat 35 in Owners Subdivision of that part of the East 40 Acres of the South 30 Adres of the Southwest 1/4 of Section 2. Township 38 North, Range 12. East of the Third Principal Meridian, lying South of the North 163 Feet and North of the South 183.9 Feet and West of a 14ne 50 Feet West of and parallel with the center line of a prolongation thereof of Minsdale Avenue (now known as First Avenue) in Cook County, Illinois, also the South 80 Feet of the North 163 Feet of the West 130 Feet of the East 40 Acres of the South 30 Adnes of the Southwest 1/4 of Section 2, Township 38 North, Range 12 East of the Third Principal Meridian, also the West 33 Feet of the South 193.9 Foot (Accept the South 33 Feet thereof) of the East 40 Acres of the South 80 Adres of the Southwest 1/4 of Section 2, Township 38 North, Range 12 East of the Offied Principal Meridian and West of a line 50 feet West of and parallel with the center line of First Avenue in Cook County, Illinois: also Lots 3 to 12 Octusive and 17 to 21 inclusive in H. O. Stone's 8th Addition to Lyons, being a Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 2, Town-hip 38 North, Range 12 East of the Third Principal Menidian, according to the plat registered in the Office of the Registran of Gook Gounty, [7] inois on Pebruary 27, 1958 as Dodument Number 1853227 in Cook County, : 11 inois.

19-02-311-646

97549745

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