

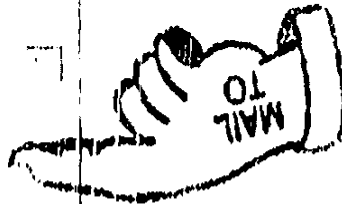
UNOFFICIAL COPY

Prepared By:

MICHAEL D. RANOLPH  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97540808

COOK COUNTY  
Recorder  
JESSE WHITE  
BRIDGEVIEW OFFICE



and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

07/28/97

0012 MCH 10:44  
RECORDING # 23.00  
MAIL # 0.50

07/28/97

97540808 II 10:44  
0012 MCH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COOK NO. 321720858009  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION  
1201 MAIN STREET  
DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 27, 1987**  
executed by **ALSTON E. WILLIAMS AND SARAH E. V. WILLIAMS, HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

97540807

and recorded in Book/Volume No.

No. **99084649 COOK**

Page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as **2930 NORTH GENEVA TERRACE-UNIT 1B, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

97540808

On **JANUARY 27, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

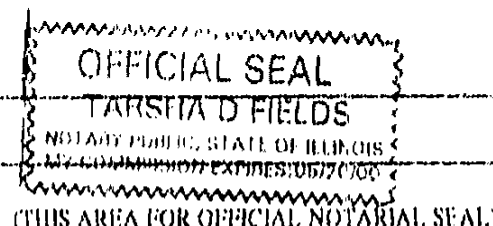
**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

*Elizabeth O'Hagan*  
By: **ELIZABETH O'HAGAN**  
Its: **OPERATIONS SUPPORT MANAGER**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:  
*[Signature]*  
Witness:

Notary Public *[Signature]*



My Commission Expires *[Signature]* County *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Sc 15970 (181)

3.9.50  
MLL

Property of Cook County

97540808

14-33-104-076-1002  
VOL. 494  
#210

UNIT NUMBER 13 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOT 1 IN THE SUBDIVISION OF LOT 7, IN WASHINGTON AND OTHERS SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 2 IN W. AKERMAN'S SUBDIVISION OF LOT 7 IN BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 19347 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23,083,777, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION