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- DEPT-01 RECORDING \$27 T40011 TRAN 8609 07/28/97 11:10:0
- #2724 + KP +-97-54154
- COOK COUNTY RECORDER

THE GRANTOR(S) JCROE L. MELENDEZ of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 100/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to MARGARITO LOPEZ and LORENZA LOPEZ

GRANTEE'S ADDRESS: 4315 SOUTH WHIPPLE, CHICAGO, Illinois 60632

of the county of COOK, not us tenants in common, but as joint tenants, the following described Real Estate situated in the County of COOK in the State of Illinois, to will

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

* SINGLY INQUEV MARRIAGE

SUBJECT TO:

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

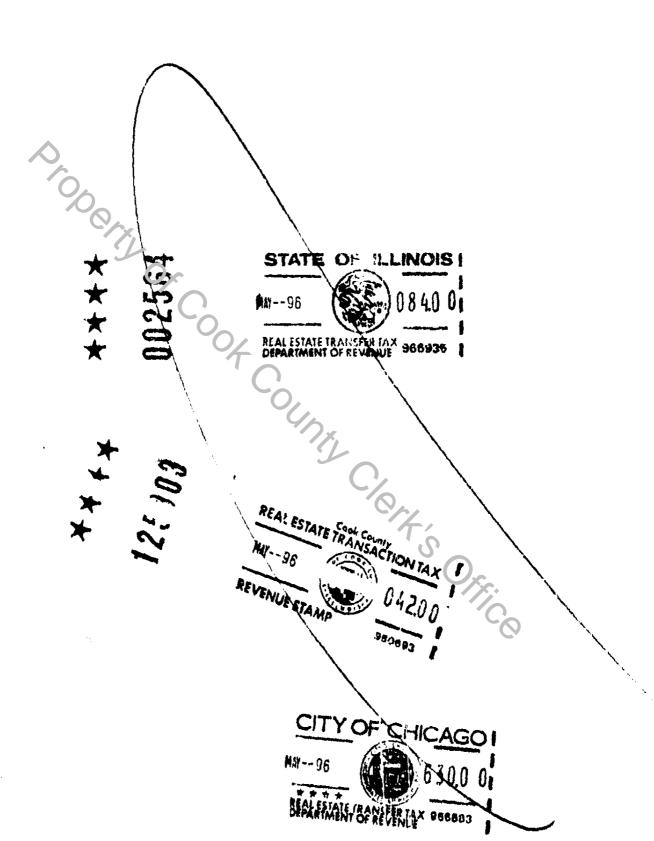
Permanent Real Estate Index Number(s): 19-01-327-013-0000
Address(cs) of Real Estate: 4633 SOUTH ALBANY, CHICAGO, Illinois c0532

DATED this 11 4 day of July 1997

JORGE L. MELENDEZ

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STATE OF HAINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JORGE L. MELENDEZ

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and ackowledged that he signed, senied and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

The Clark's Office



(Notary Public)

Prepared By: LUIS C. MARTINEZ ATTORNEY AT LAW

5917 SOUTH KEDZIE AVE

CHICAGO, ILLINOIS 60629-

Mail To: ADRIANA DURAN 2622 SOUTH TRIPP

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CHICAGO, Illinois 60623

Name & Address of Taxpayer: MARGARITO LOPEZ 4633 SOUTH ALBANY CHICAGO, Illinois 60632

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 14 IN THE RESUBIDIVISION OF THE WEST 1/2 OF BLOCK 12 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office