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Haritage Bank of Schaumburg

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THIS INSTRUMENT

PREPARED BY

JAN KUENN

. DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 9899 07/28/97 09:44100

47016 + BK #-97-541593

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

9754

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 332 MINNESOTA ST., STREET LEVEL ST. PAUL, MN 55101 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON JUNE 7, 1991, IN THE PRINCIPAL SUM OF \$35,015.00, BY JAMES P. ZAVODSKY AND DAWN L. ZAVODSKY, HUSBAND AND WIFE, TO FIRST NATIONAL BANK OF DES PLAINES WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 07 29-104-026 ON JUNE 21, 1991

IN BOOK _____, PAGE ____, DOCUMENT NUMBER 91302578.

THE RECORDER OF SAID COUNTY IS HERELY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RESORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPOPATION HAS CAUSEDTHESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT VICE PRESIDENT BE HEREUNTO AFFIXED ON JULY 8, 1997 REPORTED COLUMN 5 1346 Rad CLIFF

schaumble

FIRST BANK NATIONAL ASSOCIATION FKA FIRST NATIONAL BANK OF DES PLAINES

JEANNE C. FLOREZ - ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA }
COUNTY OF RAMSEY)

REI TITLE SERVICES # 512 (87

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JEANNE C. FLOREZ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

NOTARY PUBLIC

CHOTATY PUBLIC - MANAGEMENT CONTRACTOR CONTR

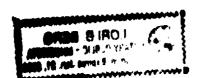
LOAN NUMBER ZAVADSKY - JAMES A. - 279400

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Property of Coof County Clerk's Office



LOT 6091 OM SECTION 1 WHATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE SOUTHBAST 1/4 OF SECTION 29. TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS MARCH 16, 1966 AS County Clert's Office DOCUMENT 19767895 IN COOK CCUNTY, ILLINOIS.

P.I.N. 07-29-404-026

JAMES & DAWN ZAVODSKY 1346 RADCLIFFE LANE SCHAUMBURG IL 60193

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