

UNOFFICIAL COPY

Prepared By:

RICHARD NASH
878 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

97541760

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
878 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

DEPT-01 RECORDING 023
T#0001 TRAN 0086 07/28/97 10:12:10
#0702 # RH #-97-541760
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 3314368

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

97541759

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1997
executed by KAREN L. BERNSTEIN, SINGLE, NEVER MARRIED

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of
and whose principal place of business is
WINNETKA, ILLINOIS 60093

THE STATE OF ILLINOIS
878 LINCOLN AVENUE

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as 8720 NORTH FREMONT STREET, UNIT 1, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JULY 18, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the VICE PRESIDENT
and

By: RICHARD NASH
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Tangela S. Jenkins
Witness

Notary Public

My Commission Expires 8-15-00

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STATE MARIE SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/15/00

Nov. 08/1993

DBS 171

SI48939SI SAS A DIVISION OF INTERCOUNTY UNIT A 373

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

DPB 049

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14-20-221-032

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3720 N. FREMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96892043, IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 96892043.

RIDER - LEGAL DESCRIPTION