

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

97541858

DEPT-01 RECORDING

423

T#0001 TRAN 0086 07/28/97 1013710

#0808 + RH #-97-54185

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION

23 5

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 07/16/97, executed by

JESUS MEDINA MARRIED TO MARIA MEDINA AND
JOSE F MEDINA MARRIED TO ANN MARY MEDINA AND
NYDIAN SANCHEZ SINGLE PERSON NEVER HAVING BEEN MARRIED

97541857

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

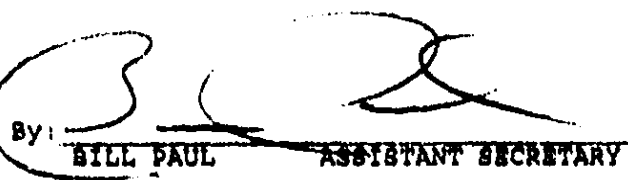
LOT 136 IN R B FARSONS SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 40 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE
NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP
40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF
CLARK STREET IN COOK COUNTY ILLINOIS P I N 14-05-102-011
1541 W HIGHLAND AVENUE
CHICAGO, IL 60660

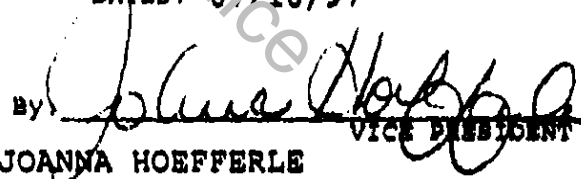
97541857

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 07/16/97

ATTEST
SEAL

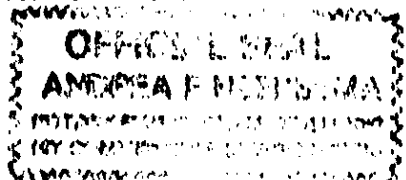
By: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFLERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/16/97


AUDREY E. MCCREMONA
NOTARY PUBLIC



SAS. A Div of Cook County, 5487211D, Unit 'A'