

# UNOFFICIAL COPY

97541334

## ASSIGNMENT OF MORTGAGE (ILLINOIS)

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 3760 07/29/97 13:54:00  
 #0903 # JW \*-97-541334  
 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

For in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Bank One ILLINOIS N.A., having its principal place of business at 311 S. Arlington Heights Rd., Arlington Heights, IL 60005, does hereby sell, assign, transfer and convey to BANC ONE FINANCIAL SERVICES, D.C., having its office at 8604 Allisonville Road, Indianapolis, IN 46250, all right, title and interest in and to that certain Mortgage dated JULY 21, 1997 and executed by PETER W GERARD JR & NANCY L LITOBORSKI, HIS WIFE, AS JOINT TENANTS

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles \_\_\_\_\_ County on \_\_\_\_\_ Document Number \_\_\_\_\_ applicable to the property therein described as follows:

SEE ATTACHED LEGAL 97541333

Permanent Index Number: 28-10-218-005  
 Property Address: 14523 S TRIPP, MIDLOTHIAN, IL, 60445

Dated at ARLINGTON HEIGHTS as of this 21<sup>ST</sup> day of JULY 19 97

Assignor:  
 By: James H. Dauder  
 Its: JAS

Attest: [Signature]  
 Its: [Signature]

STATE OF ILLINOIS  
COUNTY OF



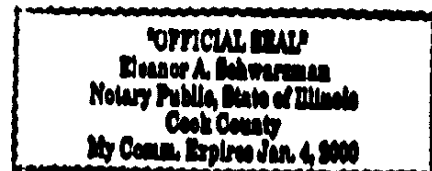
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that James H. Dauder and James C. Goldstein respectively of BANK ONE ILLINOIS N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of THEIR HAND AND SEAL, for the uses and purposes therein set forth.

Given under my hand and notary seal this 21<sup>ST</sup> day of July 19 97

Eleanor A. Schwarzman  
 Notary Public

Instrument prepared by JERRY GOLDSTEIN 311 S ARLINGTON HTS RD ARLINGTON HEIGHTS IL 60005

MAIL TO: BANC ONE FINANCIAL SERVICES, INC.  
 c/o Central Servicing  
 8604 Allisonville Road  
 Indianapolis, IN 46250



Express

1032376 Wm

2350

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File E1032376 - Legal Addendum

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LEGAL: LOT 20 IN BLOCK 20 IN MANUS' MIDLAND PARK, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 14523 S TRIPP  
MIDLOTHIAN, IL 60445

PIN: 28-10-218-005-0000

Property of Cook County Clerk's Office

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