FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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MAIL

DEPT-01 RECORDING

\$23.5

T#0014 TRAN 3760 07/28/97 13:54:00

#0908 # JW #-- 97-541339

COOK COUNTY RECORDER

The above space for recorder's use only

KNOW ALL MEN BY THESE PRE	NHOSE OFFICE THE MORTGAGE OR DEED OF TRU SENTS, That	COMPANY 33
	or the County of cook and sta	ile of _IIIIDIB
• •	in of the indebtedness secured by the	
whereof is hereby acknowledged, do ETERRE HERBERT, 7009 0° CONNET	hereby REMISE, RELEASE, CONVEY, L. DRIVE. HICAGO RIDGE, IL 60415	and QUIT CLAIM unto
(NAME AND ADDRESS)	heirs, legg/ representatives and assigns, all the ri	ight, title, interest, claim or
	_ may have acqui eo in, through or by a certain	
bearing date the day of	August 9 07 and recorded	in the Recorder's Office of
	the State of Illinois, in profit of record	
document No. <u>92633739</u>	, to the premiser morein described a	is follows, situated in the
LOTS 37 AND 38 IN JAMES O'CON SECTION 7, TOWNSHIP 37 NORTH, COUNTY, ILLINOIS, WHICH SURVE OWNERSHIP MADE BY PIRST NATIO RECORDED IN THE OFFICE OF REC TOGETEER WITH AN UNDIVIDED 8. (EXCEPTING FROM SAID PARCEL O	SUVEY OF THE FOLLOWING DESCRIPED PARCEL INELL'S TARA SUBDIVISION OF PART OF THE B. RANGE 13 EAST OF THIS THIRD PRINCIPAL MEST IS ATTACHED AS EXHIBIT "A" TO DECLARAT DIAL BANK OF EVERGREEN PARK, AS TRUSTLE "SOUNDER OF COOK COUNTY, ILLINOIS AS DOCUME. 3 PERCENTAGE INTEREST IN SAID PARCEL OF REAL ESTATE (EXCEPTING FROM SAID PARCE UNITS DEFINIED AND SET FORTH IN SAID DECA	OUTHWEST 1/4 OF RIDIAN, IN COOK ION OF CONDONINIUM WORR TRUST NO. 1273 PC NO. 23481424 R/AL ESTATE L ALL THE PROPERTY
together with all the appurtenances and	d privileges thereunto belonging or appertaining.	INTEROGURTY XPRESS
Permanent Real Estate Index Number(e): <u>24-07-309-011-1008</u>	
Address(us) of premises:	DANNET, DETVE, CHICAGO RIDGE, II. 60415	
VVitness THESE hand 8 and seal	this 22ND slay of JULY	19 <u>97</u> .
	RUSERT A. SHANKS	(\$EAL)
	PROOF DEUTSCH	(88AL)
This instrument was prepared by PAI	LOS BANK AND TRUST COMPANY. 12600 SOUTH H	ARLEM AVENUE,
, , , , , , , , , , , , , , , , , , ,	DIZH BOLAQ (BEIRGIA OWA MANN)	MT8. IL 60463

ADDRESS OF PROPERTY: RELEASE DEED By Corporation 3 DOOR THO OF CC Candace Warren Notary Public, State of Illinois My Commission Expires \$128/87 Serigx3 nolegia: noO "Official Seal" DIJEUM YRATON GIVEN under my hand and morrants. Leal this VZZ the free and voluntary act of said corporation, for the uses and purposes therein sat forth. REGINALLY In brace of ye nevie vihoring as bna ,tos ynstrulov bna eent tree, as incitary act, and as delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to President and ASST. VICE PRES. Secretar, they signed and acknowledged that as nuch AICE persons whose number are subscribed to the foregoing instrument, appeared before me this day in person and severally me to be the ARGY. VICE BREEDERY. September to and personally known to me to be the same DEPOSITE SERVICES bns inolishoqiob . PROGLE DEITHCH AICE PALOS BANK AND TRUST COMPANY _ to inableard __ said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT A. SHANKS Vilandered . a notary public in and for CANDACE WARREN **Y003** GOUNTY OF **STATE OF**

UNOFFIC

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