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Project No.: 1997-77
Assignor No.: 6135198

DEPT-01 RECORDING \$23.50
T#0013 TRAN 0409 07/28/97 09:13:00
#4942 DW *-97-542479
COOK COUNTY RECORDER

Pool No.:
Assignee No.: 0305366981
Property Address:
1633 ELDER LANE
NORTHFIELD IL 60093

97542479

Investor No.: 077549272
PIN/Tax ID # 05-19-311020

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

Harbourton Mortgage Co., L.P., f/k/a Platte Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership

whose address is: **601 5th Avenue, Scottsbluff, NE 69361**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **G.M.C. Mortgage Corporation, a Pennsylvania Corporation**

whose address is: **Witmer Road, P.O. Box 963, Horsham, PA 19044-0963**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **08/30/95** as Document No.: **95-578503**

in Book: at Page: as Certificate #:

Original Loan Amount is \$ **50000.00** Loan Date **08/24/95**

Original Mortgagor: **JAMES J. AHERN, JR. AND MARY JOYCE AHERN, HIS WIFE**

Original Mortgagee: **HARBOURTON MORTGAGE CO., LP**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **06/16/97**

Harbourton Mortgage Co., L.P., f/k/a Platte Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership

Melissa Cooley
Attest:

Melissa Cooley
Assistant Secretary
State of **Ohio**

Beverly Bigelow
Officer:
Beverly Bigelow
Vice President

County of **Clark**

On **06/16/97** before me, **Debra L. Groth**, the undersigned, personally appeared

Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Debra L. Groth
Notary Public, State of **Ohio**

Debra L. Groth
My commission expires: **02/05/98**

FHLMC 2601



97542479

23.50

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Project # 1997-77

Pool Number

Loan Number 6135198

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 10 IN WILLOWAY SUBDIVISION, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 05-19-311-020

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