97542195

Prepared by & return to: CasBane Mortgage, max. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

\$23.00 DEPT-01 RECORDING T#0012 TRAN 6082 07/28/97 12:01:00 \$5084 + CG *-97-542195

COOK COUNTY RECORDER

- 1	ASSIGNMENT OF MORTGAGE
Z	
3	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
+-	all the rights, title and interest of the undersigned in and to a certain Note dated <u>June 26th, 1997</u> , & executed by EVELYN M. RAYON, MARRIED TO BONIFACIO B. RAMOS*
brada n	to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assigner, in face amount \$112,500.00 secured by a Mortgage dated 6/26/97
12 P	COMMONLY KNOWN AS: 2535 W JEROME #C CHICAGO, ILLINOIS 60645 IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
(T)	this 2nd day of July , 1997
クシウ	CASBANC MOBTGAGE, VIC.
C,	Vida Zinkus, Vice President
	STATE OF ILLINOIS }
	COUNTY OF DUPAGE) 1. the undersigned a Notary Public in and for the County and State aforesaid. DO HERERY CERTIFY that Vida

Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of July

Commission expires:

nission expires: 5/17/2001

LAND M. MEDINGA

y Public

Diane M. Greisinger MY COMMISSION EXPINES May 17, 2001

BOX 333-CTI

Property of Cook County Clerk's Office

PARCEL 1:

THE SOUTH 19.92 FEET OF THE NORTH 75.34 FEET OF THE HEST 62.33 FEET OF THE EAST 106.99 FEET OF LOTS 8, 9 AND 10 AND LOT 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF SAID LOT 11 LYING NORTH OF THE NORTH LN OF SAID LOT 10, PRODUCED EAST) ALL TAKEN AS A TRACT IN HOWARD-HESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HELLMAN'S SUBDIVISION, BEING A SUDDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL LAS SET FORTH AND DEFINED IN DOCUMENTS 17371330, 17449500, 17475676, 17360448 AND 87257061; IN CCI

10.25-430-040

97542195

Property of County Clerk's Office