## **UNOFFICIAL COPY**

| CTATE OF ILLINOIS   |  |   |                      |
|---|--|---|----------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC AID   | 9754233  | , <b>0</b>  |                      |
| CERTIFICATE OF<br>RELEASE OF LIEN   |  | . OEPT-01 RECORDING   | \$23.                |
| FOR: (   MEDICAL ASSISTANCE<br>    BLIND ASSISTANCE<br> X   AGED ASSISTANCE<br>    DISABILITY ASSISTANCE                                      |  | . 1±0004 TRAN 3563 07.<br>. ±7697 <b>÷ UF</b> → <b>- 9</b><br>. COOK COUNTY RECOR | 7-54233              |
| Notice is hereby given that I, WAYMON ST.   | ARKS ac  | ating in my official capacity of Local (  | Office Admin-        |
| do hereby release the lien for assistance as c  | State of Illin, State of Illin, hecked above, which, Mated M | ois, for and in consideration of \$370 was paid to or on behalf of arch 21, 1997  | and recorded         |
| in , COOK C   | cunty, State of Illino                                       |   | under Docu-          |
| ment 140. 97 (13 133 agains   | tans following descrip                                       | ion real biobous.   |                      |
| Township 39 North, Range 13, East of and commonly known as 2252 South Av P.I.N. 16-26-102-053-0000.   | of the Tird Pringers Avenue, in C                            | cipal Meridian, in Cook Cour<br>hicago, Illinois, 60623.                          | nty, Illinois,       |
| Dated July 15 19 97. LL   | Alpman, Kocal Office Adm                                     | 1. Stark  |                      |
| U   | <b></b>  | Q <sub>r</sub>  |                      |
| State of Illinois   | }<br>}<br>}<br>}SS   | T'S Owner A   | 2220                 |
| County of COOK  | }  | 75 C  | 5330                 |
| I, STEVEN R. KENT Nota  | ry Public, do hereby   | certify that WAYMON STARKS  |                      |
| Local Office Administrator, personally known to instrument, appeared before me this day in programmed by law, for the uses therein set forth. | erson and acknowledg   | n whose name is subscribed to the fo<br>ged that she/he signed the said instr     | pregoing<br>ument as |
| {"OFFICIAL SEAL" }  | Given u  | nder my hand and seal this  |                      |
| STEVE KENT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/18/98   |  | day of July -   | 12 era.              |

DPA 233 (R-1-95)

(SEAL)

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