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Loan #: 3171030

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MAIL TO: Box 343

NAME & ADDRESS OF PREPARER:
PHH MORTGAGE SERVICES
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

97543429

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 6085 07/28/97 13:00:00
. #5276 CG *-97-543429
. COOK COUNTY RECORDER

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of ^{Burlington} and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto LYNN A. VOEDISCH/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 5 day of JUNE A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 92418552, to the premises therein described, situated in the County of COOK, as follows to wit:

405 DODGE STREET, IL 60202
SEE ATTACHED LEGAL DESCRIPTION

1905067 CE(1)81

97543429

WITNESS hand our and seal on this 9 day of July 1997.

Sandra Stone (Seal)
Sandra Stone Witness

Karen Ziegler (Seal)
KAREN ZIEGLER

Denise Chisholm (Seal)
Denise Chisholm Witness

Susan Brown (Seal)
SUSAN BROWN

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COOK COUNTY CLERK
JANUARY 2007
RECORDS SECTION

Property of Cook County Clerk's Office

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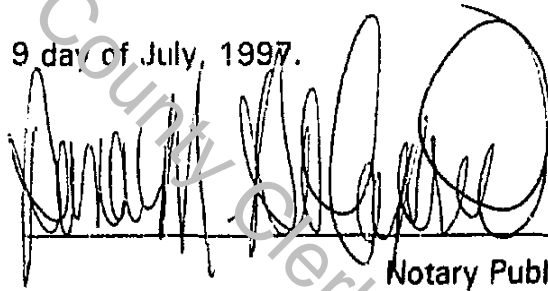
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9 day of July, 1997.


Notary Public

(Seal)

DANA M. DICAPRIO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 1, 1998

My commission expires on _____, 19____.

sent to Kathy O'malley
1528 Lincoln St
Quakertown IL 60051

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COOK COUNTY CLERK'S OFFICE
JAN 12 2011
10:10 AM

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Legal Description:

THAT PART OF LOTS 17 TO 25 INCLUSIVE TAKEN AS A TRACT IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 164.56 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25 INCLUSIVE, 52.08 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ON SAID EAST LINE OF SAID LOTS 17 TO 25, 22.77 FEET, THENCE WEST 164.55 FEET TO SAID EAST LINE OF DODGE AVENUE AS WIDENED, THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE 22.77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-25-200-046-000

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02418552

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