

UNOFFICIAL COPY

Trustee's Deed

97543548

EVERGREEN BANK

3101 West 95th Street
Evergreen Park, Illinois 60805
(708) 422-6700

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6088 07/28/97 14:52:00
#5399 + CG # - 97 - 543548
COOK COUNTY RECORDER

970-10011
76-67-3724
14/12/97

This Indenture, Made this 21st day of July A.D. 19 97, by and between 2300

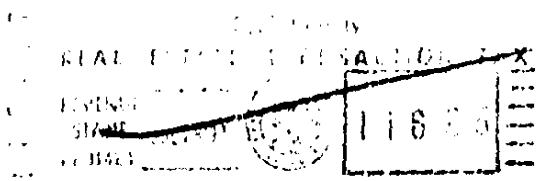
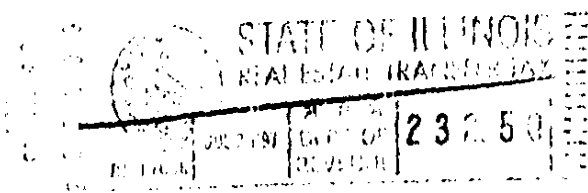
FIRST NATIONAL BANK OF EVERGREEN PARK

a national banking association existing under and by virtue of the laws of the United States of America, as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the 9th day of June A.D. 19 76 and known as Trust No. 3913, party of the first part, and MARY RITA BEHAN

of 97 Hawkins Circle, Wheaton, IL 60187 County of _____ and State of Illinois party of the second part. WITNESSETH:

That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said part y of the second part, the following described real estate situated in Cook County and State of Illinois, to-wit:

"SEE ATTACHED FOR LEGAL DESCRIPTION"



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Property Address: 8741 Crystal Creek Dr, Orland Park, IL 60462
Permanent Tax Identification No(s): 27-23-100-005

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto said part _____ of the second part, as aforesaid _____ heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK
as Truited as aforesaid,

ATTEST:

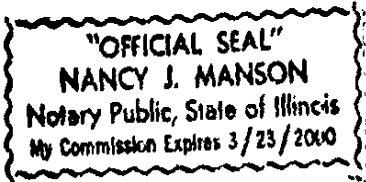
Nancy Rodighiero
ASSISTANT TRUST OFFICER

By Robert J. Mayo
VICE PRESIDENT & TRUST OFFICER

State of Illinois
County of Cook

I, undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Mayo Vice President and Trust Officer of **FIRST NATIONAL BANK OF EVERGREEN PARK**, and Nancy Rodighiero Assistant Trust Officer thereof personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he was custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal this 2nd day of July A.D. 1997



Impress seal here

Nancy J. Manson
NOTARY PUBLIC

My commission expires: 2/23/00

Mail recorded instrument to:

Mary Rita Behan
2740 Crystal Creek Dr
Osland Park 60462

Mail future tax bills to:

same

This Instrument was prepared by: Joan M. Cleary, 3101 West 95th Street, Evergreen Park, Illinois 60815

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"LEGAL DESCRIPTION ATTACHED TO TRUST NO. 8913"

PARCEL 1:

THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 7, 19.14 FEET; THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 39.57 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 41.16 FEET; THENCE NORTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 03 MINUTES 22 SECONDS EAST 41.16 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 9731142.

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