RELEASE OF MORTGAGE OR BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

of <u>Took</u>, State of Illinois, to wit:

97543752

DEFT-01 RECORDING T#0010 TRAN 8349 07/28/97 13:14:00 10972 + CJ *-97-543752 COOK COUNTY RECORDER

DEFT-D1 RECORDING T+0010 TRAN 8349 D7/28/97 13:14:00 +0973 + CJ *-97-54375

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRISINTS, That GRAND NATIONAL BANK, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage hereitalter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL TRUST N.A. UNDER TRUST NUMBER 119824 TRUST AGRIEMENT DATED FIFTEMBER 1, 1995 heirs, legal representatives and assigns, all che right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage and Assignment of Rents , bearing the date the 16TH day of May , 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of recolds, on page as document No.

LEGAL DESCRIPTION IS ATTACHED

96493210 and 96493211 to the premises therein described as follows, situated in the County

together with all the appurtunances and privileges thereunto belonging or appartaining. Permanent Real Estate Index Number(s): 10-20-106-041-0000 Address(es) of premises: 6036 Carol Avenue Morton Grove, Illinois 60035 Witness hand and seal , this 26th day of June

GRAND NATIONAL BANK

Chester J. Riske, Vice President

Kevin Huff, Commercial Lender

This instrument was prepared by GRAND NATIONAL BANK, 7100 W. Oakton St., Niles, IL 60714

47.496

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Lake

Secretary of the second second

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Chester J. Riske, personally known to me to be the Vice President of GRAND MATIONAL BANK, a National Banking Association, and Kevin Huff, personally known to me to be the Commercial Lender, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their stree and voluntary act, and as the free and voluntary act of said corporation. for the uses and pursons therein set forth.

GIVEN under my hand and Nororial Seal this 26th day of June . 1997

abely a wraff

notarypublic

commission expir

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires (17/14/9)

THAT WART OF THE NORTH EAST QUARTER OF THE NORTHWEST CHARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESTRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE EAST HALF OF THE NORTH LINE OF SAID SECTION 20, THENCE WEST 70 FEET PARALLEL TO THE NORTH LINE OF SECTION 20 TO THE POINT OF SEGINNING. THENCE NORTH PARALLEL TO THE EAST LINE OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 20, 155,5 FEET, THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 20, 94.55 FEET THENCE SOUTH PARALLEL TO THE EAST LINE OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTEROF SAID SECTION 20, 155.5 FEET THENCE EAST PARALLEL TO THE NORTH LINE OF THE SAID SECTION 20, 94.55 FEET MORE OR LESS TO THE PIENT OF BEGINNING (EXCEPTING THEREFROM THAT PORTION OF LAND FALLING WITHIN CAROL AVENUE) ALL IN COOK COUNTY, ILLINOIS,

mail to: Grand National Bank, 7100 W. Cakton Street, Niles, Illinois 60714