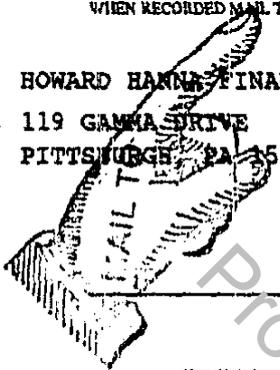


UNOFFICIAL COPY

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

DEPT-01 RECORDING \$23.50
7:0010 TRAN 8347 07/28/97 12:02:00
40866 + C.J. *-97-543011
COOK COUNTY RECORDER

HOWARD HANNA FINANCIAL SERVS. 97543011
119 GAMMA DRIVE
PITTSBURGH, PA 15238



(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate

Loan #: 8046470-00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/20/97
executed by:

KENNETH M. NOVAK, DIVORCED NOT SINCE REMARRIED and CAROLE A. BAUMGART, DIVORCED
NOT SINCE REMARRIED

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of IL 97543010 described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:11-19-114-004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIERN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness: Margaret R. Nelson

On June 20, 1997 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIERN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public: Christina Stender

County: COOK

My commission expires: 6/19/99

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 878
CHICAGO, IL 60602

THIS AREA FOR OFFICIAL NOTORIAL SEAL



97543011

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LEGAL DESCRIPTION:

Loan #: 8046470-00

LOT 23 IN BLOCK 3 IN UNION ADDITION TO EVANSTON, PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

97543011

PIN #: 11-19-114-004

Property of Cook County Clerk's Office

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