PREPARED BY & WHEN RECORDED
MAIL TO:
LINDA SPOOR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97543378

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 881-00675683

. DEPT-01 RECORDING

\$25.00

- . T40012 TRAN 6083 07/28/97 12:43:00
- . 45223 ÷ CG \*-97-543378
- . COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JEFFERY W. VEAL AND BEVERLY E. VEAL, HIS WIFE

970 27070

7663402

OFMC

Beneficiary: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

Date of Deed: March

20, 1987

Date Recorded : April

1, 1987

Book : NA

Page: NA

Document: 87172382

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

SEE ATTACHED SCHEDOLE A

Property Address: 10456 S BELL

and recorded in the records of COOK

, CHICAGO

IL 60643

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 8, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

MORTGAGE CORPORATION 1994 WILLIAM SELAWATER

BOX 333-CTI

LUANNE M. ITNYRE

REAL ESTATE OFFICER

97543378

County College

WA-688, XW

STATE OF MARYLAND ) ss COUNTY OF FREDERICK )

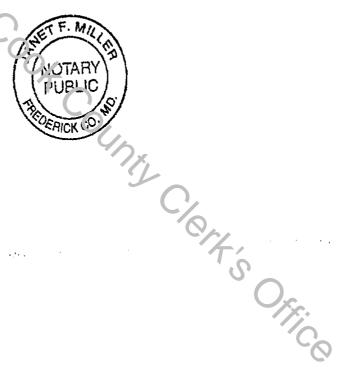
On this July 8, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared LUANNE M. ITNYRE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITHESS My hand and official seal.

ANT F. MILLER

NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000



97543372

Solo Coot County Clark's Office

### SCHEDULE "A"

LOT 13 11 MCQUISTON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE Or Coot County Clert's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-18-110-023

LDAN: 000000675683 DOC: RL POOL:

ACQ ID: 46 SELLER #: 1653126267

Soon Of County Clark's Office