

# UNOFFICIAL COPY

97544696

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6090 07/28/97 15:17:00  
#5524 CG #-97-544696  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

\$20.00

7668414 Aug 3/3  
9703984

KNOW ALL MEN BY THESE PRESENT, that MORTGAGE FUNDING CONSULTANTS INC.  
A(N) ILLINOIS Corporation of 505 NORTH LAKE SHORE DRIVE # 100 CHICAGO, ILLINOIS 60616  
organized and existing under the laws of the State of ILLINOIS, first party for  
and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the  
United States of America, to it paid by:

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302

732

second party, receipt hereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign  
and transfer to second party all right, title and interest of the said first party in and to a certain real estate mortgage dated  
the 25TH day of JULY A.D., 1997 made by:  
BEATRICE HERMIDA AND MARY WILLIAMS, AN UNMARRIED PERSON/AN UNMARRIED PERSON

and recorded in the office of the Registrar of Deeds for the County of COOK 97544695  
State of IL in Lib. No. \_\_\_\_\_ of Mortgages on Page No. \_\_\_\_\_

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its  
corporate seal to be hereunto affixed, the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19\_\_\_\_.

IN THE PRESENCE OF:

MORTGAGE FUNDING CONSULTANTS INC.

By: [Signature]  
Its: VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF IL  
COUNTY OF COOK

on this 23<sup>rd</sup> day of July, A.D., 19 97 before a Notary Public acting in said County appeared:

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
SANDRA L. PHILLIPS  
VICE PRESIDENT

of MORTGAGE FUNDING CONSULTANTS INC.

the ILLINOIS Corporation named in and which executed the within instrument; that the seal affixed to  
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said  
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the  
free act of said Corporation.

[Signature]  
Notary Public COOK County,  
Acting in COOK County,  
My commission expires: 5/24/00

Drafted by: NICOLE MAHENDACH, MORTGAGE FUNDING  
Return To: MORTGAGE FUNDING CONSULTANTS INC.  
505 NORTH LAKE SHORE DRIVE # 100  
CHICAGO, ILLINOIS 60616

Legal: SEE ATTACHED FOR LEGAL DESCRIPTION.



97544696

BOX 333-CTI

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Property of Cook County Clerk's Office

STREET ADDRESS: 414 W. FULLERTON UNIT 401  
CITY: CHICAGO COOK COUNTY: COOK  
TAX NUMBER: 14-28-317-056-0000

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 1401 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTFLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - 6-5-97, AS DOCUMENT NUMBER - 97400395.

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