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Account# 1110200475570

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9916 07/28/97 15:32:00
#7484 ÷ SK *-97-544172
COOK COUNTY RECORDER

For Recorder's Use Only

Know all Men by these Presents, that

THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto JOHN T. WRISTEN, DIVORCED NOT SINCE MARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/mortgage dated MAY 6TH AD 1993, and registered/recorded in the Recorders office of COOK County, in the State of ILLINOIS in volume of records on page as Document Number 93364965, to the premises as follows, to wit:

SEE ATTACHED (LEGAL DESCRIPTION).

C/A: 715 OAKTON STREET, EVANSTON, IL 60202

PTN: 11-19-329-035

2350
97544172

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its DOCUMENT CONTROL MANAGER and its corporate seal to be hereto affixed, this day of June 9, 1997.

THE FIRST NATIONAL BANK OF CHICAGO

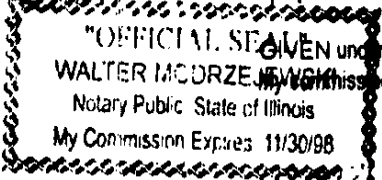
By:

John M. Bellinder
JOHN M. BELLINDER, DOCUMENT CONTROL MANAGER

STATE OF ILLINOIS) SS.
County of Cook)

REL 510013

I, the undersigned, a Notary Public, in and for said County and State aforesaid do hereby certify that JOHN M. BELLINDER, DOCUMENT CONTROL MANAGER of the First National Bank of Chicago, a national banking association personally known to me to be the same person whose name is subscribed to the foregoing instrument as such DOCUMENT CONTROL MANAGER, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth



"OFFICIAL SEAL" GIVEN under my hand and official seal this day of June 9, 1997.
WALTER MODRZEJEWSKI My Commission expires on 11/30/98.
Notary Public, State of Illinois
My Commission Expires 11/30/98

Walter Modrzejewski
Walter Modrzejewski, Notary Public

This document was prepared by Martha P Valladares
One First National Plaza, Chicago, Illinois 60670

MAIL RELEASE DEED TO:
JOHN T. WRISTEN
715 OAKTON STREET
EVANSTON, IL 60202

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Property of Cook County Clerk's Office

DEPT 115

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JOHN T. WRISTEN, DIVORCED NOT SINCE REMARRIED

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF CONSOLIDATION OF LOTS 14, 15, 16 AND 17 IN BLOCK 1 IN ENGELHART'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 25.36 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED, A DISTANCE 70.65 FEET TO A POINT 25.16 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE EAST 0.40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE NORTH ON THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED 100 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 1, 25.56 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, THENCE EAST ON SAID NORTH LINE 24.64 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH ON THE EAST LINE OF SAID LOT 1, 170.66 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ON THE SOUTH LINE 24.84 FEET TO THE PLACE OF BEGINNING. ALSO THAT THE PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.32 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE AND 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.73 FEET TO A POINT 25.55 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE WEST AT RIGHT ANGLES 2.73 FEET, THENCE SOUTH AT RIGHT ANGLES 24.73 FEET, THENCE EAST AT RIGHT ANGLES 2.78 FEET TO THE PLACE OF BEGINNING.

EXCEPT THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.14 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25.27 FEET EAST OF THE WEST LINE OF THE SAID LOT 1, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.16 FEET TO A POINT 25.20 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 2.67 FEET, THENCE SOUTH AT RIGHT ANGLES 24.16 FEET, THENCE WEST AT RIGHT ANGLES 2.67 FEET TO THE PLACE OF BEGINNING, ALL IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clerk's Office

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