

UNOFFICIAL COPY

97544327

Prepared By:

AMB FINANCIAL SERVICES
2 SOUTH BROADWAY
AURORA, ILLINOIS 60505

97 JUL 29 PM 3:05

and When Recorded Mail To

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA
ILLINOIS 60505

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97544327

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DELTA FUNDING CORPORATION
1000 WOODBURY ROAD
WOODBURY, NEW YORK 11797

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1997
executed by EDWARD T. DINEEN AND
NANCY DINEEN, HUSBAND AND WIFE
to AURORA NATIONAL BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2 SOUTH BROADWAY
AURORA, ILLINOIS 60505

and recorded in Book/Volume No. 97544327, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7941 WEST 180TH STREET, TINLEY PARK, ILLINOIS 80477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AURORA NATIONAL BANK

On MARCH 30, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JARRELL WOLCKE
known to me to be the
and E.V.P.

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County, COOK

My Commission Expires 8-13-98

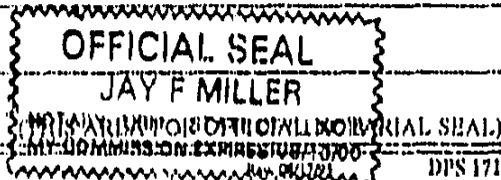
[Signature]

By:
Its:

By:
Its:

Witness:

97544327



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LEGAL DESCRIPTION:

PARCEL 1: THE NORTHWESTERLY 20.94 FEET, AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF AND PERPENDICULAR TO SAID SOUTHWESTERLY LINE OF THE SOUTHEASTERLY 4".43 FEET, AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF AND PERPENDICULAR TO SAID SOUTHWESTERLY LINE OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" BEING THAT PART OF LOT 1 IN ASHFORD MANOR WEST III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 69.21 FEET TO THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 69.21 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE SOUTH 26 DEGREES 40 MINUTES 38 SECONDS EAST 38.37 FEET TO THE MOST SOUTHERLY OF THE SOUTHEAST LINES OF SAID LOT 1; THENCE SOUTH 37 DEGREES 15 MINUTES 42 SECONDS WEST, ALONG THE MOST SOUTHERLY LINE OF THE SOUTHEAST LINES OF SAID LOT 1 FOR A DISTANCE OF 3.33 FEET; THENCE SOUTH 63 DEGREES 19 MINUTES 22 SECONDS WEST 60.10 FEET; THENCE NORTH 26 DEGREES 40 MINUTES 38 SECONDS WEST 94.83 FEET; THENCE NORTH 63 DEGREES 19 MINUTES 22 SECONDS EAST 54.14 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

PERMANENT INDEX NO.: 27-24-111-073

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