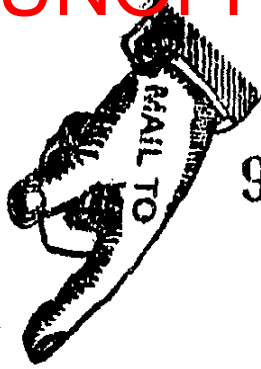


UNOFFICIAL COPY

State of ILLINOIS
County of COOK



97545432

Loan Number: 9970542

This Instrument Prepared By:

AccuBanc Mortgage Corporation
12377 Merit Drive, Suite 600
Dallas, TX 75251
Payoff Department

DEPT-01 RECORDING \$25.50
T#0011 TRAN 8619 07/29/97 09:44:00
#3197 KP *-97-545432
COOK COUNTY RECORDER

After Recording Mail to:

97545432

Release of Lien

WHEREAS, on **MAY 30, 1989**, **DAVID L. KRETCHMER** ("Maker") did execute, acknowledge and deliver unto **SUBURBAN METRO MORTGAGE CORP.**, a Real Estate Mortgage recorded as Document # **89247128** in Book **N/A** at Page **N/A**, **COOK** County Records, Illinois, (the "Mortgage"), to secure the payment of the indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in **COOK** County, Illinois, and more fully described for all purposes as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: **1233 CRANBROOK DRIVE, SCHAUMBURG, IL 60193**
PTN #: **07-33-100-004 & 07-33-100-005**

2550
7

WHEREAS, the full amount of the indebtedness has been paid to **MORTGAGE INVESTMENT CORPORATION, N/K/A ACCUBANC MORTGAGE CORPORATION** ("Holder"), the legal and equitable holder and owner of the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, **RELEASE, DISCHARGE and QUITCLAIM** unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said indebtedness held by the Holder whatsoever.

Executed to be effective as of April 1, 1997.

N/K/A

MORTGAGE INVESTMENT CORPORATION,

ACCUBANC MORTGAGE CORPORATION

By: Melony Morrison
Melony Morrison, Vice President

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2025/01/13

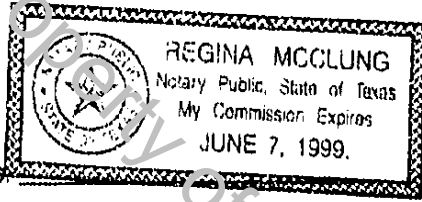
Property of Cook County Clerk's Office

02/19/2025

UNOFFICIAL COPY

State of Texas }
County of Dallas }

The foregoing instrument was acknowledged before me on April 1, 1997, by Melony Morrison, Vice President of MORTGAGE INVESTMENT CORPORATION, N/K/A ACCUBANC MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Regina McClung
Regina McClung, Notary Public.

97545432

My Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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Property of Cook County Clerk's Office

03240425

9970542

\$17.00

(Space Above This Line For Recording Data)

MORTGAGE

20-303729-8

THIS MORTGAGE ("Security Instrument") is given on MAY 30 1989 The mortgagor is DAVID L. KRETCHNER, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to SUBURBAN METRO MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS which is organized and existing under the laws of STATE OF ILLINOIS and whose address is

1375 EAST WOODFIELD ROAD SCHAUMBURG, ILLINOIS 60173-4931

("Lender")

Borrower owes Lender the principal sum of SEVENTY THREE THOUSAND THREE HUNDRED AND NO/100

Dollars (U.S. \$ 73,300.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2019 This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

THAT PART OF LOT 1 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1988 AS DOCUMENT 88598270 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH 1 DEGREE 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 131.99 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 9 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 17.35 FEET; THENCE SOUTH 79 DEGREES 33 MINUTES 33 SECONDS WEST 122.04 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 1, BEING CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 280 FEET HAVING A CHORD BEARING OF NORTH 5 DEGREES 51 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 17.05 FEET; THENCE NORTH 79 DEGREES 33 MINUTES 33 SECONDS EAST 124.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

07-33-100-004
07-33-100-005

which has the address of 1233 CRANBROOK DRIVE

SCHAUMBURG

Illinois 60193 ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, and all encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property

72-10-10-7

97545432

89247126

000000000000000000

07-10-10-7
07-33-100-004
07-33-100-005

ENMA/ENMC UNIFORM INSTRUMENTS

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Property of Cook County Clerk's Office

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