

UNOFFICIAL COPY

97545457

Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

Mail To:
~~ATTORNEY'S NATIONAL TITLE NETWORK, INC.~~
~~ATTY RELEASE DEPARTMENT~~
~~70 W. MADISON~~
~~SUITE 1600 - 16TH FLOOR~~
~~CHICAGO, ILLINOIS 60602~~

: DEPT-01 RECORDING \$23.50
: T#0011 TRAN 8619 07/29/97 09:48:00
: #3225 # KP #-97-545457
: COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

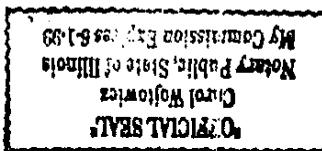
KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank -
Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a
National corporation of the United States of America, for and in
consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY AND QUIT CLAIM unto COMMERCIAL NATIONAL BANK OF BERWYN AS
TRUSTEE, U/T/A DATED 2/15/90 TRUST #900727 his heirs,
representatives and assigns, all the right title, interest, claim
or demand whatsoever it may have acquired in, through or by a
certain MORTGAGE bearing the date(s) of JUNE 1, 1994 and recorded
in, the Recorder's Office of COOK County, in the State ILLINOIS,
as document No(s). 94621471 to the premises therein described,
situated in the County of COOK State of ILLINOIS as follows, to
wit:

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 8 IN J. H.
CURTIS' ADDITION TO BERWYN, A SUBDIVISION OF THAT PART OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN NO ✓ 16-30-313-129

PROPERTY ADDRESS: 2734 S. OAK PARK AVENUE, BERWYN, ILLINOIS
60402

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NOTARY PUBLIC

April 17, 1997

GIVEN under my hand and notarial seal this 17TH day of April, 1997.

purposes thereto set forth.

free and voluntary act of said corporation, for the uses and
said corporation, as their free and voluntary act, and as the
said corporation, to authorize given by the Board of Directors
hereby, pursuant to said corporation to be affixed
caused the corporate seal of said corporation, and
PRESIDENT and ASST. SECRETARY of said corporation, and
signed and delivered the said instrument as ASST. VICE
that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they
appeared before me this day in person and severally acknowledged
persons whose names are subscribed to the foregoing instrument,
of said corporation, and personally known to me to be the same
of Illinois, N.A. and JAMES L. MUCHOW to be the ASST. SECRETARY
known to me to be the ASST. VICE PRESIDENT of the Citizens Bank
afforementioned, DO HEREBY CERTIFY that CHARLINE C. MALEK personally
I, the undersigned in and for said County, in the State
COUNTY OF COOK)
STATE OF ILLINOIS)
ACCESSED: JAMES L. MUCHOW, ASST. SECRETARY
By: CHARLINE C. MALEK, ASST. VICE PRESIDENT
CITIZENS BANK - ILLINOIS, N. A.
IN TESTIMONY WHEREOF, the said Citizens Bank - Illinois, N.A., has
caused these presents to be signed by its ASST. VICE PRESIDENT,
and attested by its ASST. SECRETARY, and its corporate seal
to be hereunto affixed, this 17TH day of APRIL, 1997.

belonging or appertaining.

together with all the appurtenances and privileges therunto
IN TESTIMONY WHEREOF, the appurtenances and privileges therunto
caused these presents to be signed by its ASST. VICE PRESIDENT,
and attested by its ASST. SECRETARY, and its corporate seal
to be hereunto affixed, this 17TH day of APRIL, 1997.

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