

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

97545476

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8619 07/29/97 09:52:00
#3246 ÷ KF *-97-545476
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

97545476

GRANTOR Advance Bank, s.b.		BORROWER RONALD B RICKERSON, JR. SANDRA J RICKERSON				
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 12148 ANN STREET BLUE ISLAND, IL 60406				
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$20,500.00	03/30/94			710000548

2350
B

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT/CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 30TH day of MARCH, 1994, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page

_____, as Document No. 94200569 to the premises therein described as follows, situated in the
County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-25-212-038-0000

Address(es) of Premises: 12148 ANN STREET
BLUE ISLAND, IL 60406

UNOFFICIAL COPY

Witness its hand and seal, this 19th day of March, 1997

MORTGAGEE: **ADVANCE BANK, s.b.**

By: *Cheryl Ostema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

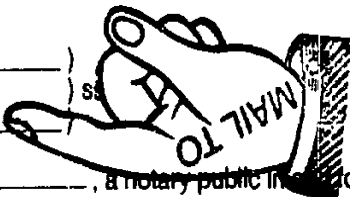
[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois

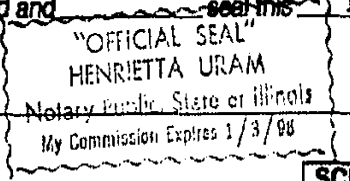
COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Ostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereon, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of March, 1997

Commission expires:



Henrietta Uram
Notary Public

SCHEDULE A

LOT 20 AND THE NORTH 21 FEET OF LOTS 21 IN BLOCK 12 IN JERNBERGS ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ATTORNEY'S NATIONAL
TITLE NETWORK, INC.**

244 7565

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