WHEN RECORDED MAIL TO: JOHN OF FICIAL COPY

ATTN: PAY-OFF DEPARTMENT

2020 E. FIRST STREET SANTA ANA, CA 92705

LOAN NO:

041001688

RECON NO: GUINT

RELEASE OF MORTGAGE

L KNOW ALL MEN BY THESE PRESENTS:

. DEPT-01 RECORDING

\$23.50

. T#0001 TRAN 0095 07/29/97 09:47:00

. \$1008 \$ RH #-97-545491

COOK COUNTY RECORDER

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 12/16/94, and recorded on 12/21/94 in Book at Page as Document No. 04063478 in the recorder's office in and for Cook County-Illinois, said indebtedness originally having been owed by EMMETT LIDDELL JR AND GLORIA J. LIDDELL HIS WIFE, IN JOINT TENANCY

to Option One Mortgage Corporation, A California Corporation on the following property located in Cook County, Illinois:

and secured by a lien

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address:

15329 CHICAGO ROAD DOLTON IL 60419

Permanent Real Estate:

29-10-423-041-1019

Said lien on the property above mentioned is hereby released and discharged in full this Febuary 27, 199. Given under my hand and seal, day and year above mentioned.

option one mortgage corporation

STATE OF CALIFORNIA)

FABROLA N. CAMPERI, Assistant Vice President

) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE

On this Febuary 27, 1997 , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this February 27, 1997.



MARIE HILSENBECK Notary public

97545491

15/N

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

F131-608

1 UNIT XX · 16f149 950224 ALTA LOAN FORM * 1831

8 16-55-476

CUSTOMER INFO ... TITLE ONE ORDER \$7344

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

16-55-476

DECEMBER 21, 1994

\$32,200.00

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

1. NAME OF INSURED

OPTION ONE MORIGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

EMMET LIDDELL, JR. AND GLCHIA J. LIDDELL, HIS WIFE, AS JOINT TENANTS

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED DECEMBER 16, 1994 AND RECORDED DECEMBER 21, 1994 AS DOCUMENT NUMBER 04063478 MADE BY EMMET LIPPELL, JR. AND GLORIA J. LIDDELL, HIS WIFE, TO OPTION ONE MORTGAGE GOPPORATION IN THE AMOUNT OF #32,200.00.

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS

CONDOMINIUM UNIT 19 AS DELINEATED ON FLAT OF SURVEY OF TOT 9 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOTS 10 TO 17, BOTH INCLUSIVE, IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NO. 10439573 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP ENTERED INTO BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL HANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 462, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON MAY 10, 1972 AS DOCUMENT NUMBER 21897146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL REXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE

7545491

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Property of Cook County Clerk's Office