UNOFFICHAL59COPY

. DEPT-01 RECORDING

\$23.50

- . T\$0001 TRAN 0075 07/29/97 10:22:00
 - 41117 + RH ×-97-545594
 - COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

| Loan No. <u>DR 1002983-4</u> | |
|--|---|
| PREFERRED SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the | |
| payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, | |
| and of the sum of one dollar, the receipt wiver of is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT | ŀ |
| CLAIM unto Tadeusz Licwinko and Joanna Licwinko, husband, and wife | |
| of the County of Cook and State of ILLINOIS, all the right, | |
| title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day | , |
| of March , A.D. 19 96 , and recorded in the Recorder's Office of Cook County, in the State | |
| of ILLINOIS, in book of records, on page , as document No. 96-218058 , and a certain Assignment of | |
| Rents dated the day of , and recorded in the Recorder's Office of County, | |
| in the State of ILLINOIS, in book of records, on page , as document No. , to the premises | |
| | 1 |
| therein described, as follows, to-wit: | |
| Lot 23 in Block 38 in Frederick H. Bartlett's Cencial Chicago, being a Subdivision of the | |
| South East Quarter of Section 4 and in the North East Quarter and the South East Quarter | |
| of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian in Cook | |
| County, Illinois. | |
| | |
| Common Address: 4843 S. Lamon, Chicago, II. 60638 | |
| PTN: 19-09-214-014-0000 | |
| | |
| | |
| $\mathcal{O}_{\mathcal{X}_{n}}$ | |
| | |
| | |
| situated in the City of Chicago , County of Cook and State of LINOIS, together | ٢ |
| with all the appurtenances and privileges thereunto belonging or appertaining. | |
| IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be | 3 |
| signed to these presents by as President, and attested by its Vice President, this 22nd day of April A.D., 1997 | |
| | |
| ATEST: | |
| By S. W. Woons | |
| | |
| Vice President President | |
| | |

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

ss

I. Eva Witkowski

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K. P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S. J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal the 22nd day of

April

, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Eva Witkowski 4800 S. Pulaski Chicago, IL 60632

Mail to:

Tadeusz & Joanna Licwinko 7733 S. Luna Burbank, Il. 60459 "OFFICIAL SEAL"
EVA WITKOWSKI
Notary Public, State of Illinois
My Commission Expires 06/16/99

Contion

ATTO: UNAL.
TITLE CORK, INC.

47545554