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97545844

PREPARED BY & WHEN RECORDED
MAIL TO: [Signature]
ROBIN HESKE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-03018971

. DEPT-01 RECORDING \$25.50
. T40009 TRAN 9945 07/29/97 12:26:00
. #7681 # SK *-97-545844
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DAVID W. PEERA AND ULRICA FRISK PEERA, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS FSB

ATGF, INC

Date of Deed: January 31, 1992
Date Recorded: January 31, 1992
Book: NA
Volume: NA
Tax ID: 1326417041

Page: NA
Image: NA

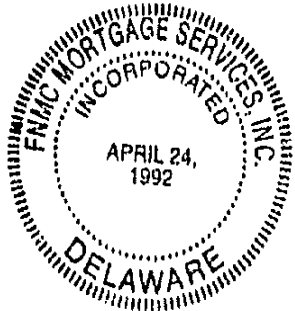
Document: 92065431
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 2502 N ST. LOUIS AVE, CHICAGO IL 60647
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 11, 1997

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



Handwritten initials/signature

97545844

[Signature]
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

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SCHEDULE "A"

PERMANENT TAX NUMBER: 13-26-417-041

LOT 29 IN J.W. KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF LOT 11, IN
KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



AFTER RECORDING MAIL TO: LAW OFFICES OF KULAS & KULAS
2329 W. CHICAGO AVE.
CHICAGO, ILLINOIS 60622

97545844

LOAN: 000003018971 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0603379169

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

)

On this April 11, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Hope R. Stottleyer
HOPE R. STOTTELYER, NOTARY PUBLIC
COMMISSION EXPIRES: February 23, 1999

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