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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$27.50
. T0009 TRAN 9945 07/29/97 12:33:00
. \$7684 ÷ SK *-97-545847
. COOK COUNTY RECORDER

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 09-13-94 A/K/A TRUST # 94-1483 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE bearing date the 30, 04, 16 day of SEPTEMBER, MARCH, JULY, 1994, 1995, 1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-856585 96-770145 96-770146 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TRACT 1: A TRACT OF LAND BEING OF LOT 56 IN KELETAU TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 56; THENCE SOUTH 00 DEGREES 01 MINUTE 08 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 56, A DISTANCE OF 10.15 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 64.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 08 SECONDS WEST, A DISTANCE OF 37.00 FEET THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS WEST, A DISTANCE OF 64.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 37.00 FEET TO POINT BEGINING.

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ATGF, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-33-101-004 22-33-101-005 22-33-101-006

Address(es) of Premises : 12800 MARION DRIVE LEMONT, IL. 60439

Witness _____ hand _____ and seal _____ this 03 day of JULY, 1997.

By: _____ (SEAL)
Attest: *Jessie Meka* (SEAL)

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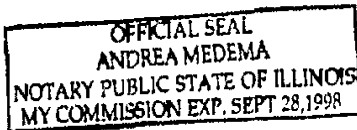
This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of JULY, 1997.

Andrea Medema
NOTARY PUBLIC



Commission Expires _____

MAIL TO: WILLIAM C. DOWD
4001 W. 95th St.
Oak Lawn, IL. 60453



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Property of Cook County Notary Office