

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

97545250

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 3849 07/29/97 10:59:00
. #1149 & JW *-97-545250
. COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL CARTER, BACHELOR AND ALICIA MORENO, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 4, 1992, and recorded on September 10, 1992, in Booklet 92-671590 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 35 (EXCEPT THE SOUTH 3.5 FEET) AND THE SOUTH 7.98 FEET OF LOT 36 IN BLOCK 1 IN EBERHARTS, ROBINSON AND GOODS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIL# 10-14-216-013.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5733 SOUTH TRUMBULL AVE, CHICAGO, IL, 60629

Witness our hands and seals April 24, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

2350

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 24, 1997.


NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4023
Monroe, LA 71211-9981

Loan Number: 0000005481325
County of Cook
Investor Number: 701
Investor Category:
Investor Loan Number:

IL00
Revised 3/95

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

744-7779

37545250



Luis Martinez Atty
3743 W. 76th St
Chicago, Ill. 60623

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