

# UNOFFICIAL COPY

9196016 TMS  
RELEASE DEED  
(GENERAL)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

DEPT-01 RECORDING \$23.50  
7:0011 TRAN 8619 07/29/97 09:26:00  
43086 + KF \*-97-545323  
COOK COUNTY RECORDER

97545323

KNOW ALL MEN BY THESE PRESENTS, THAT MARINE MIDLAND MORTGAGE CORPORATION, 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043, of the County of ERIE and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEVEN M. SOBIE AND DANN M. SOBIE, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever MARINE MIDLAND MORTGAGE CORPORATION, may have acquired in, through or by a certain MORTGAGE, bearing the date the 5TH day of AUGUST A.D., 1993 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 93657106 to the premise therein described, as follows, to wit: (See attached legal description) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered.

Permanent Index Number (PIN): 11-17-112-010-1005 ✓  
Address(es) of Real Estate: 107 RED BARN ROAD, WATTESON, ILLINOIS 60443 ✓

DATED THIS 2ND day of JUNE, 1997.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

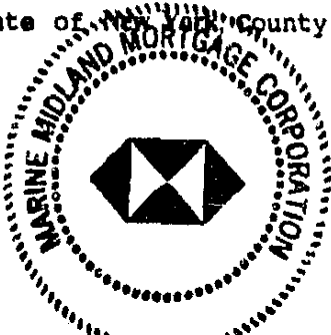
Margaret Ruffin (SEAL)  
MARGARET RUFFIN

Michael T. Stilb (SEAL) 8715  
MICHAEL T. STILB  
VICE PRESIDENT

Tina M. DePasquale (SEAL)  
TINA M. DEPASQUALE

Stella D. Brown (SEAL)  
STELLA D. BROWN, ASST. SECRETARY

State of New York, County of Erie, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL T. STILB AND STELLA D. BROWN personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

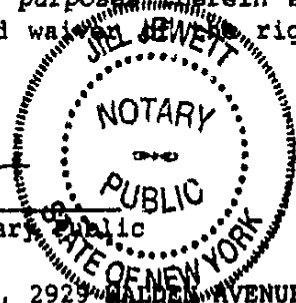


IMPRESS SEAL HERE

Given under my hand and official seal, this 2ND day of JUNE, 1997.

JILL JEWETT No. 4969274  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires July 9, 1998

Jill Jewett  
Notary Public



This instrument was prepared by MARINE MIDLAND MORTGAGE CORPORATION, 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043.

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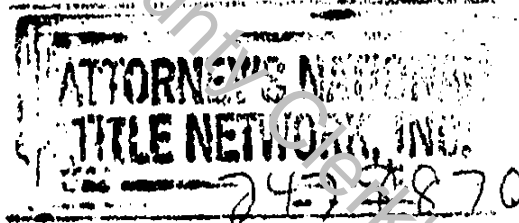
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## LEGAL DESCRIPTION

PARCEL 1: UNIT 2-16 IN COUNTRY HOMES OF CREEKSIDE 15 AND 16 AD DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE W. 1/2 OF  
THE N.W. 1/4 OF SEC. 17, TOWNSHIP 35 N., RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED 2/4/80 AS DOC. #25348934 IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOC. #25883793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A  
LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED  
AS DOC. #25883793.



Jack C. Bainbridge City  
1835 Dixie Highway  
Ste 202  
Crossmoor, Ill. 60422

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