

UNOFFICIAL COPY

SHERIFF'S DEED

MIDWEST PARTNERSHIP,
Plaintiff,

vs.
ROBERT L. HAMPTON; UNKNOWN OWNERS; and NONRECORD CLAIMANTS; Defendants.

97546422

JUDICIAL SALE - SHERIFF #970577

THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS PURSUANT TO AND UNDER THE AUTHORITY CONFERRED BY THE PROVISIONS OF A JUDGMENT ENTERED BY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ON FEBRUARY 5, 1997 IN CASE NO. 96 CH 11483, ENTITLED MIDWEST PARTNERSHIP, Plaintiff, VS. ROBERT L. HAMPTON; UNKNOWN OWNERS; and NONRECORD CLAIMANTS; Defendants, AND PURSUANT TO WHICH THE LAND HEREINAFTER DESCRIBED WAS SOLD AT PUBLIC SALE BY SAID GRANTOR ON JULY 8, 1997, FROM WHICH SALE NO REDEMPTION HAS BEEN MADE AS PROVIDED BY STATUTE, HEREBY CONVEYS TO MIDWEST PARTNERSHIP, THE HOLDER OF THE CERTIFICATE OF SALE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND HOLD FOREVER:

Lot 1 in the Resubdivision of lots 46, 47, and 48 in Foster and Vermilyer's Subdivision of the South 263.75 feet of the North 313.75 feet of the West 600.8 feet of the East 633.8 feet of the East 1/2 of the West 1/2 of the North East 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PERMANENT INDEX NUMBER: 16-09-202-046

DATED THIS DATE: JUL 21 1997, 1997

MICHAEL F. SHEAHAN
SHERIFF OF COOK COUNTY, ILLINOIS

Salvatore Aloisio #286

BY: DEPUTY SHERIFF OF COOK COUNTY, ILLINOIS

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS JUL 21 1997 DAY OF JULY, 1997.

COMMISSION EXPIRES 19, 1999
STATE OF ILLINOIS, COUNTY OF COOK SS. 1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE OF AFORESAID, DO HEREBY CERTIFY THAT

SALVATORE ALOISIO

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME AS DEPUTY SHERIFF OF COOK COUNTY, ILLINOIS, IS SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AS SUCH DEPUTY SHERIFF FOR THE USES AND PURPOSES THEREIN SET FORTH.

IMPRESS
SEAL
HERE



Carmen A. Destefano
NOTARY PUBLIC

MAIL TO:

MIDWEST REAL ESTATE INVESTMENT
COMPANY PARTNERSHIP
120 NORTH LASALLE STREET
SUITE 2820
CHICAGO, IL 60602

5000 W. Superior / 734-40 N. Leavens, CHICAGO
ADDRESS OF PROPERTY

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT PART OF THIS DEED.
ADDRESS OF GRANTEE:
120 NORTH LASALLE STREET, SUITE 2820
CHICAGO, ILLINOIS 60602

EXEMPT UNDER THE PROVISIONS OF SECTION 200/31-45(1) OF THE REAL ESTATE TRANSFER TAX LAW.

Aurea Gray
(GRANTOR, GRANTEE OR REPRESENTATIVE)

DATE: July 21, 1997

2550

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Property of Cook County Clerk's Office

- DEPT-01 RECORDING \$25.50
- 145555 TRAN 3619 07/29/97 11:03:00
- 47371 & JJ *-97-546422
- COOK COUNTY RECORDER

97546422

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STATEMENT BY GRANTOR AND GRANTEE

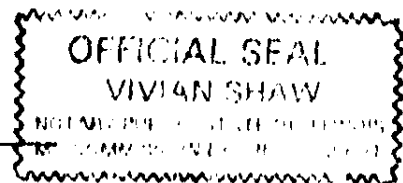
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: JUL 24 1997

MICHAEL S. SHEAHAN, SHERIFF
Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said [Name] this 29 day of July 1997.

Notary Public: [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: July 21

Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said [Name] this 21 day of July 1997.

Notary Public: [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code DEPT-01 RECORDING Filing Officer \$27.50
 Debtor(s) (Last Name First) and address(es) Secured Party(ies) and address(es) 132222 TRAN 3620 07/15/97 10:48:00
 VENTURE STORES, INC. BT COMMERCIAL CORPORATION, as Agent 4356 S YF * -97-260362
 8001 East Terra Lane 233 South Macker Drive COOK COUNTY RECORDER
 O'Fallon, Missouri 63346-0110 Chicago, Illinois 60606

1. This financing statement covers the following types (or items) of property: DEPT-01 RECORDING \$27.50
 132222 TRAN 3620 07/15/97 10:48:00
 4356 S YF * -97-260362
 All of Debtor's now owned and hereafter acquired machinery, equipment and other goods which constitute fixtures located on the real estate described on Exhibit A
 COOK COUNTY RECORDER
 ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)
 attached hereto and by this reference made a part hereof, and all accessions to, substitutions for and replacements, products and proceeds of all of the foregoing.

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on ...) (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on ...) (Strike what is inapplicable) (Describe Real Estate)
 See attached Exhibit A

THIS IS A FUTURE FILING TO BE FILED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS
 and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
 The name of a record owner is
 See attached Exhibit A *Re-record to add legal*

4. Products of Collateral are also covered

Additional sheets presented: _____
 Filed with Recorder's Office of Cook County, Illinois.

VENTURE STORES, INC.
 (By: *[Signature]*) (Secured Party)*
 *Signature of Debtor Required in Most Cases
 *Signature of Secured Party in Cases Covered By UCC 9-402 (2).

(1) FILING OFFICER - ALPHABETICAL
 STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-9-REV. 7/1
 This form of financing statement is approved by the Secretary of State.

DEPT-01 RECORDING \$27.50
 145555 TRAN 3620 07/29/97 11:07:00
 47372 JJ * -97-546423
 COOK COUNTY RECORDER

97546423