RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

0×178

97546460

DEPT-01 RECORDING

T#5555 TRAN 3645 07/29/97 01:23:00

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COOK COUNTY RECORDER

Order #:

Escrow #:

**SPACE ABOVE THIS LINE FOR RECORDING DATA** 

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MMES CAPITAL CORPORATION. A CALIFCRAM CORPORATION

**JANUARY 25, 1996** all of its right, title and interest under that certain Mortgage dated executed and given by ED GARY AND JOANN A. GARY, HIS WIFE AS JOINT TENANTS

, as mortgagor,

, as mortgagee,

to ONE STOP MORTGAGE, INC.,

A WYOMING CORPORATION

and recorded as Official Records in the County Record r's office of COOK

County, Illinois, describing the land

herein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE & PART HEREOF

Mostgise recorded on a/9/46 as document no. 96127275 -lart's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

KLINOIS - ALL PROGRAMS Later Forms Inc. (800) 446-3555 LIFT #05M101IL 10/95

Page 1 of 2

Borrower's Initials:

## UNOFFICIAL COBY

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

| ·              | Musikan                             |
|----------------|-------------------------------------|
|                | Thanh-Nga Do<br>Assistant Secretary |
| -+ <del></del> | Op Op                               |
| *******        |                                     |

DATE OF JALIFORNIA COUNTY OF CIPANSE

On 2 -/-/2. Notary Public, personally appeared before me, POARLE, ACHIE

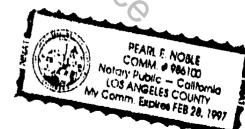
-THANH-NOA TO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacityties), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my band, and official seal,

Signature

Peace & Robbe



(Seal)

This instrument prepared by Kimberly Morgan 200 BAKER STREET - SUITE 101 COSTA MESA, CA 92626

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Page 2 of 2

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

37546460

Let 16 and the North 10 feet of Let 11 in Bleck 4 in Young and Ryan's Second Addition to Hervey, being a subdivision of the South 38 agree of the East helf of the West helf of the Northeast quarter of Section 8, Tawnship 36 North, Range 14 East of the Third Principal Meridian, K. Cook County, Illinois.

nnong ham.
PIN: A9.08-AIS-UTI Communy Known AS: 14518 Green Street HARVEY, ILLINOIS 60426

**BOX 178** 

**37546460**