UNOFFICIAL COPY

FIRST DEPOSIT MORTGAGE CENTER

P. O. Box 9120

Pleasanton, CA 94566

RELEASE OF MORTGAGE

KNOW ALE MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

97546482

97546482

DEPT-D1 RECORDING

\$23.50

T\$5555 TRAN 3664 07/29/97 02:17:00

47442 4 JUL #-97-546482

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

ST C/ON

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated August 26, 1992, made by JAMES N. MCCANN AND KATHILE MCCANN, HIS WIFE, IN JOINT TENANCY, to FIRST DEPOSIT NATIONAL BANK and recorded on September 2, 1992 as Do, un ent No. 92-653062 in the office of the recorder of COOK County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: PLEAVE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 17-78-421-028-0000

Address(es) of premises: 3313 WEST 85TH STREET, CHICAGO, ILLINOIS 60652 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Director of Operations, this day of $-\frac{1}{2} \frac{f_1}{f_2} \frac{f_2}{f_3} \frac{f_4}{f_4} \frac{f_4}{f_4} \frac{f_4}{f_4}$.

FIRST DEPOSIT NATIONAL BANK

RY.

Tawny Kusich, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY FIRST DEPOSIT NATIONAL BANK
C/O Morigage Processing
4900 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No. Mail to:

James N. and Kathie E. McCann 3313 W. 85th Street Chicago, R. 60652-3728

652-3728

0611-MCCAN



FOR THE PROTECTION OF THE OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

33/0

375464

STATE OF CALIFORNIA

UNOFFICIAL COPY

COUNTY OF ALAMEDA

On this day of \(\frac{1}{\llocation \llocation \llocat

K SCAPDAMAGUA
Commission # 1683076
Noticy Public — California
Algebra County
My Comin Englandin 15, 2000

EXHIBIT "A":

WITNESS my hand and official scal.

Notary Public

LOT 44 AND THE WEST O TO FEET OF LOT 45 IN J. AND G. CONSTRUCTION COMPANY'S SUBDIVISION OF THE NORTH 154.5 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 212.0 FEET OF THE SOUTH 121.5 FEET OF THE 154.5 FEET THEREOF, IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS

37546ako