## **UNOFFICIAL COPY**

97546923

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

ATTURNEY'S NATIONAL TITLE NETWORK TUBER FIRST NATIONAL PLAZA 291E 1600 micket, it 80892

DEPT-01 RECORDING

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COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE

Loan No. 174396-2

KNOW ALL MEN BY THESE PRESENTS, That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Daniel Weiss Married to Sharyl A Weiss, heirs, legal representatives

and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 08-30-93 and recorded in the Recorder's Office of Cook County, State of IL in of 93-686105, to the premises therin described, situated in the

County of Cook, State of IL, as follows, to wit:

Tax Key No 2 03094040370000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 05-29-97.

GN Mortgage Corporation

Vice-President

State of Wisconsin County of Milwaukee

HEATETS M.

DAVIS

Before me the undersigned notary public in and for said County, the State aforesaid, DO HÉREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 05-29-97.

My commission expires to the large

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TRUST WAS FILED.

### **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT NO. 2, BUILDING NO. 14, LOT 01, OF UNIT 2 OF LAKESIDE VILLAS, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INCRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NO. 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NO. 21851782 AND AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT NO. 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AS DOCUMENT NO. 21902197 IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED FROM ZALE CONSTRUCTION COMPANY, INC., A CORPORATION OF ILLINOIS, TO ROBERT A. (ZENSTARK AND FERN R. IZENSTARK, DATED DECEMBER 8, 1972 AND RECORDED APKIL 27, 1973 AS DOCUMENT 22304811, ALL IN COOK COUNTY, ILLINOIS.

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ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
GUICAGO, IL GOGOZ

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Property of Cook County Clerk's Office