UNOFFICIAL COPY

This large was been said for	97546985
This Instrument Prepared By:	
Personal Finance Company	DEPT-01 RECORDING \$2 , T#0011 TRAN 8619 07/29/97 10:49:
P.O. Box 186	. 43387 + KP +-97-5469
Olympia Fields, 11, 60461	. COOK COUNTY RECORDER
193516	
	(Space Above This Line for Recorder's Use)
MO:	RTGAGE RELEASE
Know all men by these presents that Peret	onal Finance Company
	State of Illinois for and in consideration of one dollar, and spips whereof is hereby acknowledged, do hereby remise, release, convey and quitiried to Deborah Wilson
have acquired in, through, or by a certain	rigit, title, 'interest, claim, or demand whatspever he may not rigide, bearing date the 24th day of corded in the Recorder's Office of Cook County, in the page as Document Number to of this document together with all the appurtenances and privileges thereunto
WITNESShand	and seal his 10th day of June 1997. (SEAL) Vice-President
STATE OF Illinois C	COUNTY OF GOOK SS
CERTIFY that Larry R.	notary public in and for the said County, in the State oforesaid. DO HEREBY
personally known to me to be the same person _	whose name 18 subscribed to the foregoing instrument, appeared that he signed, sealed and delivered the said instrument as the said instrument.
Allith O. alltis	Notary Public, State of Winois Son expires: 07/19/98
	OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE REC	CORDER OR THE REGISTRAR OF TITLES
	E OR DEED OF TRUST WAS FILED.
Form G & 11/84	(OVER)

LEGAL DESCRIPTION

9344 S. Harper, Chicago, IL 60619 U

25-02-417-022

LOT 23 (EXCEPT THE NORTH 16-2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 9, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

74854

MAIL TO S

Scot L. radicing litty.
5600 W. 177th All

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