

UNOFFICIAL COPY

Release Deed

97546245

Name and Address of Preparer

PAMELA D. HAWKINS *D.H.*

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, Il. 60426-7076

. DEPT-01 RECORDING \$25.  
. T#6666 TRAN 0582 07/29/97 10:57:00  
. #8711 # IR #-97--54624  
. COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KATHLEEN EBERHARDT, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of AUGUST, A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 95617620, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_, and State of \_\_\_\_\_, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 21ST day of JUNE, A.D. 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association

By: *Elizabeth A. Eberhardt* Assistant Vice President

Attest: *Lucy J. ...* Assistant Secretary

*Handwritten initials/signature*

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STATE OF ILLINOIS

County of Cook

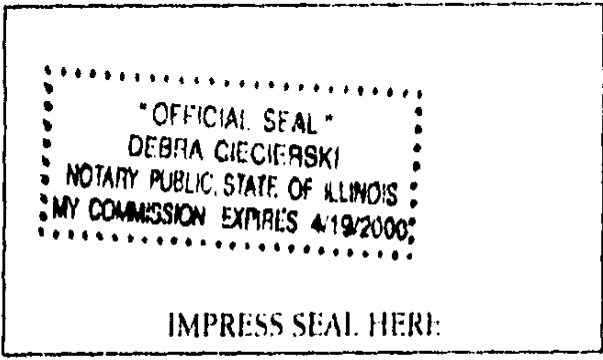
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH A. EHLMAN personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of JUNE, 1997

Debra Ciecierski  
Notary Public

My commission expires on 4-19 2000



COUNTY - ILLINOIS TRANSFER STAMPS  
EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_  
Buyer, Seller or Representative

97546245

## RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**  
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

MATHLEEN EBERHARDT  
6559 FOX, PALOS HEIGHTS, IL 60463

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## ADDENDUM

LOT 12 IN WAPINSKI-ALLARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 671.53 FEET THEREOF) AND (EXCEPT THE SOUTH 165 FEET OF THE EAST 283 FEET THEREOF) ALSO (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY) ALL IN COOK COUNTY, ILLINOIS.

PROPERTY: 6559 FOX LANE, PALOS HEIGHTS, IL 60463

PIN: 24-31-201-026-0000

Property of Cook County Clerk's Office

97546225