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LOAN NO. 5001050194

97547492

PARTIAL RELEASE

DEPT-01 RECORDING 627.50
T#0010 TRAN 8362 07/29/97 12:39:00
#1208 + CJ *-97-547492
COOK COUNTY RECORDER

the above space for recorder's use only

2750

KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

NORMAN J KUKUK AND JOAN M KUKUK, HUSBAND AND WIFE

of the County COOK and State of ILLINOIS, all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the 3rd day of MAY A.D. 19 96 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 9635764 and Assignment of Rents bearing date the 11th day of 11/11/11 A.D. 19 97 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96858413 to a portion of the premises therein described as follows, to wit:

LOT 81 IN DUNCAN'S RESUBDIVISION OF BLOCK 7 IN TAYLOR'S AND KREIGH'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND BEING MORE FULLY DESCRIBED IN A DEED DATE 03/17/67, AND RECORDED 03/27/67, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 20 092 948.

PIN: #20-04-129-033-0000

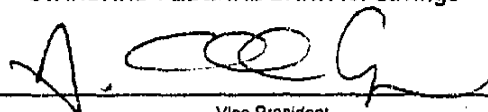
situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 16th day of June A.D. 19 97

STANDARD FEDERAL BANK for savings

BY: _____



Vice President

22-250127-C2

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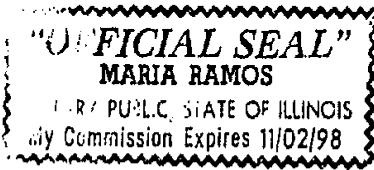
Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11/2/98



Maria J. Ramos
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

538 W. 43RD ST.

CHICAGO, ILLINOIS 60609

THIS INSTRUMENT WAS PREPARED BY

LAURA A. CLISHAM

800 Burr Ridge Parkway
Burr Ridge, Illinois 60521-6486

92547492

Mail to:

Recorder's Office



"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."