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LOAN NO. 873284-4

ILLINOIS
FULL RELEASE DEED

DEPT-01 RECORDING 125.50
T0014 TRAN 3849 07/29/97 11:18:00
#1245 # JW *-97-547620
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

IDA M. VELASCO,
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 30, 1994 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK _____ OF RECORDS, ON PAGE _____ AS DOCUMENT NO. 94293536, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS
TO WIT: DESCRIPTION OF PROPERTY.
LOT: BLOCK: SECTION:
SUBDIVISION: HARWOOD HEIGHTS

25.50
24

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MAY 13, 1997.

AMERICAN HOME FUNDING, INC.

BY: Ann L. Holland
ANN L. HOLLAND
ASST. VICE PRESIDENT

ATTEST: Richard D. Galan
RICHARD D. GALAN
ASST. SECRETARY

STATE OF VIRGINIA)
COUNTY OF HENRICO) TO WIT:

ON MAY 13, 1997, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Gene Herron
NOTARY PUBLIC
MY COMMISSION EXPIRES:
SEPTEMBER 30, 2000

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JA3

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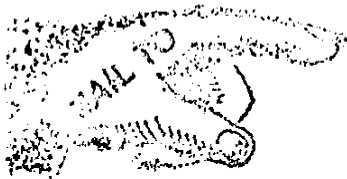
✓ PARCEL 1:

"UNIT NO.432 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

✓ PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S432 AND GARAGE SPACE 95 AND 122 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357.



ATTORNEY'S OFFICE
THREE FIRST NATIONAL
SUITE 1600
CHICAGO, IL 60602



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RECORD AND RETURN TO: CTX MORTGAGE COMPANY
303 E. ARMY TRAIL ROAD, STE 1105
BLOOMINGDALE, IL 60108

94293536

PREPARED BY: LINDA ABRUZINO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 31 PM 3:20

94293536

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
IDA M. VELASCO SINGLE, NEVER MARRIED

MARCH 30, 1994

The mortgagor is

("Borrower"). This Security Instrument is given to CTX MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF NEVADA, and whose
address is P.O. BOX 19000, DALLAS, TEXAS 75219

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY ONE THOUSAND TWO HUNDRED & 00/100

Dollars (U.S. \$ 131,200.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2001

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 12-12-423-025-1127

which has the address of
Illinois 60656
[Zip Code]

7400 WEST LAWRENCE AVENUE, #432, HARWOOD HEIGHTS
("Property Address");

[Street, City]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/90
Amended 5/91

Initials: LA

MP-6R(IL) 101061.01

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

NS014675/94071608M zpf

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