UNOFFICIAL COPY

Recording Requested By: Home Loan and Investment Bank

When Recorded Return To:

Home Loan and Investment Bank One Home Loan Plaza Warwick, RI 0288697547714



DEPT-01 RECORDING \$25.50 T#0014 TRAN 3849 07/29/97 11:43:00 \$1342 \$ JW #-97-547714 COOK COUNTY RECORDER

SATISFACTION

Florne Loan and Investment Bank #:0511% Whitney Lender (D.) Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that PB INVESTMENT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration theceof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MADGIE LEE WHITNEY A WIDOW

Original Mortgagee: HOME LOAN AND INVISTMENT BANK, FSB

Dated: 03/20/1996 and Recorded as Instrument No. \nearrow in the County of COOK State

of ILLINOIS

411196

96-200297

Legal:

THE NORTH 47 FEET OF LOT 124 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD PART OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 15-15-211-005-00

Property Address: 1211 South 15th Avenue, Maywood, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PB Investment Corporation

/997(DATE)

SEPH C ANDERSON

NLP-19970321-0020 ILCOOK COOK IL BAT: 257 KOLLSOM1

97547714

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Property or Coot County Clert's Office

tractions

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Page 2 Satisfaction
STATE OF Maryland county OF Anne Arundel
ON April281997before me, Kerry T Evans , a Notary Public in and for Anne Arundel County, in the State of Maryland , personally appeared Joseph Anderson , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hard and official seal,
Notary Expires: 08/01/00
Document Prepared By: Language J. Cardoso, One Home Lovn Plaza, Warwick, RI 02886 RLP-19970221-0020 LCOOK COOK L BAT: 257/051138 KXLSO ATD
ATTORNI Y'S NATIONAL TITLE! 1967, INC.

UNOFFICIAL COPY RELEASE OF LOAN AND MORTGAGE

THIS RELEASE OF LOAN AND MORTGAGE, is made under seal this 2 22 day of day of
WHEREAS, the Assignor is the owner of record of a mortgage or deed of trust dated Mayor, 1996, and recorded among the Land Records of Coch City/County,
(the "Mortgage") given to secure a loan made to the debtor named therein (the "Loan");
WHEREAS, pursuant to the terms of a September 6, 1996 Loan Purchase and Sale Agreement entered into by and between the Assignor and the Assignee (the "Purchase Agreement") the Assignor has previously assigned all of its right, title and interest in the Loan to the Assignee;
WHEPFAS, the debtor named in the Mortgage has fully paid and satisfied the Mortgage and is now entitled to have the property covered thereby released from the operation and effect thereof.
WHEREFORF, the Assignor and Assignee do hereby release the Mortgage in full and grant and reconvey the property covered thereby to the debtor named therein to be held by said debtor in the same manner as if the Mortgage has lever been made.
WITNESS the hand and sea of both the Assignor and the Assignee. This Instrument has been prepared by an attorney, under such attorney's supervision, or by one of the parties named in this instrument.
ATTEST: By: LINDA L. McFAUL Title: Assistant Treasurer Title: Ti
By: Cara Clarke Diana Clarke Title: Document Control Administrator PROVIDENT BANK OF MARYLAND By: J. Michael Druggoole Title: Vice President
STATE OF MARYLAND, CITY/COUNTY OF Anne Anne Anne Anne Anne Anne Anne Ann
I HEREBY CERTIFY that on this 28th day of April . 1957, before me, the undersigned, a Notary Public of the State of Maryland in and for the City/County of April Acceptance with the or she is the 100 for the Assignor, and 100 for the Assigner, and that he or she is the 100 for the Assignor, and 100 for the Assignee, each of whom under oath testified that he or she executed the foregoing instrument for the purposes contained therein and in the respective capacity therein stated.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.
My Commission Expires 5-1-20 Send Georgy Notary Public