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. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 3849 07/29/97 11:44:00
. #1348 # JW *-97-547720
. COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-177340-5

Know all Men by these Presents, that the

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pp

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 3133 SANDRA ✓ MELROSE PARK, IL 60164 ✓ Pin No. 12-30-207-001

LOT 1 IN BLOCK 16 IN MIDLAND DEVELOPMENT COMPANY'S GRAND WOLF DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JOHN KROLIKOVSKI, A BACHLOR, ELMER LINDEEN AND FRANCES LINDEEN, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of JUNE, A.D. 1987, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 87330650, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-177340-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 26TH day of APRIL, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

745 6168

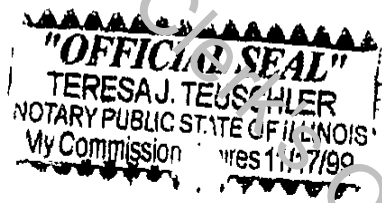
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26TH day of APRIL A.D. 1997.

This instrument was prepared by: Teresa J. Teuschler
Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME JOHN KROLIKOWSKI
ADDRESS 3133 SANDRA
CITY, STATE, ZIP MELROSE PARK, IL 60164
LOAN REPAID 3-28-97

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1



Jeffrey T. Sherwin Atty
550 E. North Ave.
Northlake, IL 60164

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