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RELEASE DEED

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KNOW ALL MEN BY THESE PRESENTS,

THAT, LASALLE BANK NI, FORMERLY KNOWN AS LASALLE BANK LAKE VIEW, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1990, AND KNOWN AS TRUST NUMBER 115348 AND JERRY RAIBER AND LINDA RAIBER, HIS WIFE, its heirs, legal representatives and assigns

all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED bearing date the 20TH day of MARCH 1990 AS DOCUMENT NO. 90158640 AND RE-RECORDED AS DOCUMENT NO. 90528329, recorded in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, to wit:

FOR THE LEGAL DESCRIPTION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF. (TWO PROPERTIES SECURE NOTE)

TAX ID# 13-23-411-013-0000 AND 13-23-402-034-0000
Commonly known as: 3313 W NEWPORT, CHICAGO, IL
TAX ID# 04-08-200-022-1004
COMMONLY KNOWN AS: 936 SPRING HILL DRIVE, NORTHBROOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this 5TH day of MAY, 1997.

LASALLE BANK NI F/K/A
LASALLE BANK LAKE VIEW

BY Debra L. Padell
Its: VICE-PRESIDENT

ATTEST Frances Hense
Its: DOCUMENTATION OFFICER

DEPT-01 RECORDING \$31.50
T#0014 TRAN 3849 07/29/97 11:44:00
#1349 # JW * -97-547721
COOK COUNTY RECORDER

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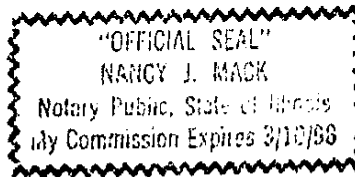
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State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that DEBRA L NADELL, personally known to me to be the VICE-PRESIDENT of LASALLE BANK NI and FRANCES HANSEL, personally known to me to be the DOCUMENTATION OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE-PRESIDENT and DOCUMENTATION OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of MAY, 1997.

Commission expires 3-10-98

Nancy J. Mack
Notary Public



EX-112-215

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UNIT NUMBER 936 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS "A" AND "B" IN WHITES PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDRICK WALTER BY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 8. AND ALSO .1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED

RECORDED APRIL 30, 1851, AS DOCUMENT NUMBER 29581 ALL TAKEN AS A TRACT, (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF THE SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 8), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B, TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22648911, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITION AND RESTRICTIONS, DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1975 AND KNOWN AS TRUST NUMBER 49409 TO IAN S. E. WESTERGREN AND GUNILLA WESTERGREN, HIS WIFE DATED MAY 25, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 22648915 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

936 SPRING HILL DRIVE, NORTHBROOK,
P.I. #04-08-200-022-1004

Mail to: Bruce Goldberg, Attorney
1701 Lake Ave.
Arlingwood, IL 60025

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12/20/2026

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 7 IN COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY SUBDIVISION, BEING A SUBDIVISION OF PART OF SOUTH EAST 1/4 OF SECTION 23 AND PART OF SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 7 A DISTANCE OF 430 FEET TO A PLACE OF BEGINNING, THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 7, 233.5 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO SOUTH EAST AND HAVING A RADIUS OF 393.52 FEET, 145.95 FEET TO THE POINT OF INTERSECTION OF SAID ARC WITH A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 AND 275 FEET NORTH THEREOF, THENCE EASTERLY ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION THEREOF WITH THE EAST LINE OF THE PROPERTY DESCRIBED IN THE DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 13652110, THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 347.05 FEET A DISTANCE OF 33.75 FEET MEASURED ALONG THE CHORD OF SAID ARC TO A POINT MARKED BY A PIPE; THENCE SOUTH 16 DEGREES, 21 MINUTES, 31 SECONDS WEST 75.20 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE CONVEX TO SOUTH EAST AND HAVING A RADIUS OF 395.26 FEET, 54.15 FEET TO A POINT, THENCE COURSE OF THE CHORD OF SAID ARC BEING SOUTH 20 DEGREES, 16 MINUTES, 59 SECONDS WEST, THENCE SOUTH 60 DEGREES, 30 MINUTES, 41 SECONDS WEST 33.75 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO SOUTH EAST AND HAVING A RADIUS OF 376.26 FEET, 152.38 FEET, THE COURSE OF THE CHORD OF SAID ARC BEING SOUTH 38 DEGREES, 25 MINUTES, 33 SECONDS WEST TO A POINT IN SOUTH LINE OF AFORESAID LOT 7. THENCE NORTH 89 DEGREES, 48 MINUTES, 4 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 7, 87.64 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

PERPETUAL EASEMENT FOR SWITCHTRACK PURPOSES FOR THE BENEFIT OF THE PREMISES DESCRIBED IN PARCEL 1 OF THE CAPTION HERETO OVER AND ACROSS A STRIP OF LAND 19 1/2 FEET IN WIDTH IN LOT 7 IN COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY SUBDIVISION AFORESAID, THE SOUTH LINE OF WHICH STRIP IS LOCATED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7, THENCE NORTH ALONG THE EAST LINE OF NORTH KIMBALL AVENUE TO ITS INTERSECTION WITH A LINE 233 1/2 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF SAID LOT 7, THENCE EASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 380 FEET, TO A

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POINT OF BEGINNING OF SAID SOUTH LINE; THENCE EAST ALONG SAID PARALLEL LINE 50 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTH EAST, HAVING A RADIUS OF 393.52 FEET (THE LENGTH OF THE CHORD OF SAID ARC BEING 145.1 FEET) A DISTANCE OF 145.95 FEET TO THE POINT OF INTERSECTION OF SAID ARC WITH A LINE 275 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, THENCE CONTINUING ALONG THE ARC OF SAID CIRCLE TO THE POINT OF ITS INTERSECTION WITH THE WESTERLY LINE OF THE PORTION OF THE PROPERTY OF KIMCOE BUILDING CORPORATION NOW SUBJECT TO AN EASEMENT GRANTED TO THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY BY THE COMMONWEALTH EDISON COMPANY, BY GRANT DATED MAY 28, 1945 AND RECORDED MAY 29, 1945, AS DOCUMENT 13517809 AS GRANTED AND ESTABLISHED BY AGREEMENT MADE BY BERNARD BORISOF AND MARIE BORISOF, HIS WIFE, WITH MAJOR LAWRENCE AND OTHERS, DATED MARCH 22, 1946 AND RECORDED APRIL 5, 1946 AS DOCUMENT 13760881 AND AS AMENDED BY AN AGREEMENT MADE BY KIMCOE BUILDING CORPORATION, AN CORPORATION OF ILLINOIS WITH LAWRENCE BUILDING CORPORATION AND OTHERS DATED DECEMBER 28, 1946 AND RECORDED DECEMBER 30, 1946 AS DOCUMENT 13966983, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND SITUATED IN NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN LOT 7 IN COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 23 AND PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: TO-WIT:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 430 FEET, THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 7 A DISTANCE OF 233.50 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 393.52 FEET, A DISTANCE OF 145.95 FEET TO THE POINT OF INTERSECTION OF SAID ARC WITH A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 AND DISTANT 275 FEET NORTH THEREOF, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, THENCE CONTINUING NORTHEASTERLY ALONG THE ARC OF SAID CIRCLE TO A POINT DISTANT 10 FEET WESTERLY MEASURED RADIALY, FROM THE CENTER LINE OF THE MAIN LEAD TRACK OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY KNOWN AS ILLINOIS CC TRACK NUMBER 325; THENCE SOUTHERLY CONCENTRIC WITH THE CENTER LINE OF SAID MAIN LEAD TRACK TO A POINT IN SAID LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 AND DISTANT 275 FEET THEREOF, THENCE WESTERLY ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 23, A DISTANCE OF 100 FEET EASTERLY, MEASURED ALONG SAID NORTH LINE FROM THE EAST LINE OF NORTH KIMBALL AVENUE; THENCE EASTERLY ALONG SAID NORTH LINE A DISTANCE OF 350 FEET, MORE OR LESS, TO A POINT DISTANT 15 FEET NORTHWESTERLY, MEASURED RADIALLY, FROM THE CENTER LINE OF A SPUR TRACK OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (I. C. C. NUMBER 325), AS NOW LOCATED AND ESTABLISHED, THENCE SOUTHWESTERLY AND WESTERLY PARALLEL WITH SAID SPUR TRACK CENTER LINE TO A POINT DISTANCE 15 FEET NORTHERLY MEASURED RADIALLY, FROM THE CENTR LINE OF A SPUR TRACK OF SAID RAILWAY COMPANY (I. C. D. #270), AS NOW LOCATED AND ESTABLISHED; THENCE WESTERLY PARALLEL WITH SAID SPUR TRACT (I. C. C. #270) CENTER LINE TO A POINT ON A LINE DRAWN PARALLEL WITH AND DISTANT 100 FEET EASTERLY, AS MEASURED ALONG THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 23, FROM THE EAST LINE OF NORTH KIMBALL AVENUE; THENCE NORTHERLY ALONG SAID LAST DESCRIBED PARALLEL LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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