

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T0014 TRAN 3849 07/29/97 11:45:00  
#1353 # JW #-97-547725  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

2350  
RP

Loan No. DR 1002872-9

PREFERRED SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Andrzej Chrace and Danuta Chrace, husband and wife

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of August, A.D. 19 94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book of records, on page, as document No. 94860191, and a certain Assignment of Rents dated the day of, 19 and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

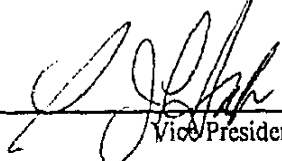
THE SOUTH 36 FEET OF THE NORTH 48 FEET OF LOT 14 IN BLOCK 1 IN FREDERICK H. BARTLETT'S 61st STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1920 AS DOCUMENT 6846019, IN COOK COUNTY, ILLINOIS.

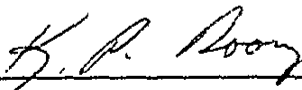
Common Address: 6039 S. Merrimac, Chicago, Il. 60638  
PTN: 19-17-312-049-0000

situated in the City of Chicago, County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 14th day of April, A.D., 19 97.

ATTEST:

  
Vice President

By   
President

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

} SS

I, Eva Witkowski

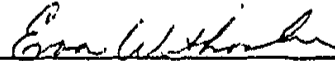
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K. P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S. J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 14th day of April, A.D. 19 97.

THIS INSTRUMENT WAS PREPARED BY:

Eva Witkowski  
4800 S. Pulaski  
Chicago, IL 60632

  
\_\_\_\_\_  
Notary Public



Mail to:

Andrzej and Danuta Chraca  
6001 S. Melvina  
Chicago, Il. 60638



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

7428588

37547785

Clerk's Office