

UNOFFICIAL COPY

FMG #: 0072956847
NAME: LLOYD G LOGAN
P/O DATE: 08/01/1996

97547765

AFTER RECORDING, FORWARD TO:
HEIDI WEITMANN COLEMAN, ATTY
6865 N LINCOLN AVE
SUITE 101
LINCOLNWOOD, IL 60646-

THIS INSTRUMENT PREPARED BY:
ERICKA CAMPBELL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
P.O. BOX 303
MILWAUKEE, WI 53201-0303

DEPT-01 RECORDING \$25.50
7:0011 - TRAN 8619 07/29/97 11:01:00
\$3470 + KP * - 97-547765
COOK COUNTY RECORDER

Tax Parcel #: 11-30-115-064

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LLOYD G LOGAN AND WINNIFRED A LOGAN, HUSBAND AND WIFE

2530
RP

to HORIZON FEDERAL SAVINGS BANK

dated August 21st, 1987, and recorded on 08/24/1987 in Mortgage Record
page _____, and or Instrument # 87465085, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

✓ ADDRESS: 185 SHBURY, EVANSTON, IL 60202

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is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of August, 1986

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
PERRY BUCK
Its ASSISTANT SECRETARY

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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State of WISCONSIN)
County of MILWAUKEE)

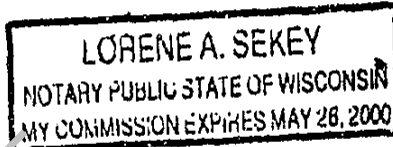
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of August
19 96, personally appeared PERRY BUCK _____ and
_____, the ASSISTANT SECRETARY _____ and
_____ respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public
LORENE A SEKEY



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SCHEDULE A CONTINUED

Loan Policy Number : L8 058520

Agent's Reference Number: C-26139

LEGAL DESCRIPTION

PARCEL I: THE EAST 23.67 FEET OF THE WEST 192.76 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED AS DOCUMENT 1003433, ALSO

PARCEL II: THE EAST 9.66 FEET OF THE WEST 58.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO

PARCEL III: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080 DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS CREATED BY MORTGAGE FROM SAID DECLARANT TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1957 AND RECORDED JULY 19, 1957 AS DOCUMENT 16962024.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

736-1353

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