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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$25.50
T#0011 TRAN 8619 07/29/97 13:32:00
#3639 # KP #-97-547951
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INDEPENDENCE BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 20810 DATED AUGUST 15, 1984

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of AUGUST, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27 220 762 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 25 AND 26 IN BLOCK 6 IN CALUMET HIGHLANDS ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 25-29-327-068 ✓

Address(es) of premises: 1234 WEST 127TH STREET, CHICAGO, IL 60645 ✓

RL#3143413

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Witness hand and seal Notarial. this 5TH day of MAY 19 97.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

224 2228

Michael O'Conner (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

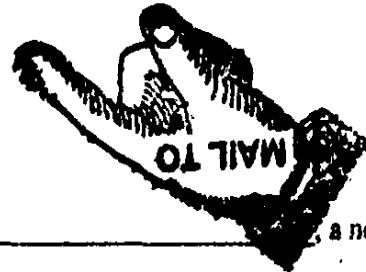
IRIS R. JONES (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

SOUTH SHORE BANK

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK



I, LINETTA MOORE

a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation.

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

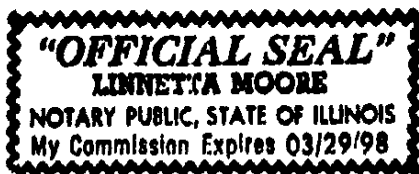
appeared before me this day in person and severally acknowledged that as such VICE President and

ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5TH day of MAY 19 97.



Linnetta Moore
Notary Public

Commission Expires 3-29-98

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RELEASE OF ASSIGNMENT OF RENTS
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KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of AUGUST 17, 1984

made and executed by INDEPENDENCE BANK OF CHICAGO in the Records office of Cook County, in the State of Illinois, as document Number 27 220 763; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 25 AND 26 IN BLOCK 6 IN CALUMET HIGHLANDS ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

IN WITNESS WHEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT on the 6TH day of MAY, A.D. 1997.

THE SOUTH SHORE BANK OF CHICAGO

Michael O'Connor
MICHAEL O'CONNOR, VICE PRESIDENT

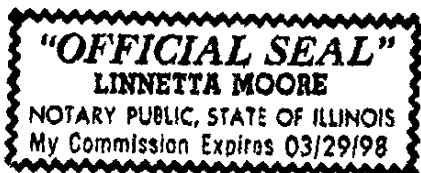
Seal

IRIS R. JONES
IRIS R. JONES, ASST. V.P.

STATE OF ILLINOIS, COOK County as:

I, LINNETTA MOORE, a Notary Public in and for said county and state, do hereby certify that MICHAEL O'CONNOR, personally known to me to be the VICE PRESIDENT of the above said Association, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of MAY, 1997.



Linnetta Moore
Notary Public

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