

COMMUNITY SAVINGS BANK

97547981

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8619 07/29/97 13:37:00
#3469 & KP *-97-547981
COOK COUNTY RECORDER

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ZBIGNIEW KARPINSKI, A SINGLE PERSON NEVER MARRIED, AND JAN KARPINSKI AND JADWIGA KARPINSKI, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 1st day of JULY, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, including assignment of bank, as Document No. 88301130 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Handwritten note: 23.50 / KP

LOT THIRTY-THREE (33) IN STOLTZNER'S CENTRAL AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK FOUR (4) (EXCEPT THE WEST THIRTY-THREE (33) FEET LYING SOUTH OF THE NORTH SIXTEEN AND ONE-HALF (16 1/2) FEET THEREOF AND EXCEPT THE NORTH SIXTEEN AND ONE-HALF (16 1/2) FEET OF SAID BLOCK) IN SUBDIVISION OF LOTS D, E AND F IN PARTITION OF THE WEST HALF (W 1/2) OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-21-319-023-0000.

PROPERTY COMMONLY KNOWN AS: 5552 W. SCHOOL STREET - CHICAGO, ILLINOIS 60641.

97547981

This instrument prepared under the supervision of ANDREW NEVILLE, Attorney 4801 W. Belmont Av. Chicago, Illinois 60641

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 30th day of MAY, A.D. 19 97.

COMMUNITY SAVINGS BANK

By [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

} ss

I, JOANN SONODA

, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN

personally known to me to be the Asst. Secretary ~~of~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary ~~of~~, they signed and delivered the said Instrument of writing as Asst. Vice President and Asst. Secretary ~~of~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of MAY, A. D. 19 97.

Jo Ann Sonoda

Notary Public



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7501360

92547981

A. Wojewnik Atty.
5717 N. Milwaukee St.
Chicago, Ill. 60647

TELEPHONE 574-0

No. 26371

RELEASE DEED

Box