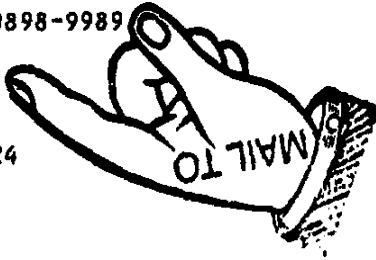


# UNOFFICIAL COPY

97547991

PREPARED BY & WHEN RECORDED  
MAIL TO: Julia MacNair  
JULIA MACNAIR  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-01135724



. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 8619 07/29/97 13:38:00  
. #3679 # KF \*-97-547991  
. COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. 25.50  
MP

Borrower: ANTONIA RODRIGUEZ AND HENRY M. RODRIGUEZ, HER HUSBAND AND FERNANDO RODRIGUEZ MARRIED TO CARMEN RODRIGUEZ

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: February 27, 1985

Date Recorded: March 14, 1985

Book: NA

Page: NA

Document: 27474116

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA B-01-217-028 ✓

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6126 NORTH WASHTENAW ✓, CHICAGO

IL 60659

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 12, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



97547991

*Thelma E. Chavis*

THELMA E. CHAVIS  
REAL ESTATE OFFICER

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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this June 12, 1997, before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

0494601  
Office

97547991

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## SCHEDULE "A"

LOT 10 IN BLOCK 1 IN T.J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH  
EDGEWATER IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS

LOAN: 000001135724 DOC: RL POOL:

ACQ ID: 21 SELLER #: 1652971614

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