AMERICAN LEGAL FORMS, CHICAGO, IL (1) 1872-19	FICIAL COPY	
695551-EF (General)		
CAUTION Consult a lawyer before using or acting under this form. Neither the publisher not the seller of this form metas sny waternly with historic thereto.		
including any warranty of merchantability or htmess for a particular purpose	97547058	
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	. DEPT-D1 RECORDING \$23.50 . T\$0011 TRAN 8619 07/29/97 11:00:00 . \$3463 \$ KF \$-97-547058 . COOK COUNTY RECORDER	
KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY		
	(The Above Space For Recorder's Use Only)	
	235900	
	30° Pl	
of one dollar, and for other good and valuable con	and State ofILLINOIS for and in consideration in sideration, the receipt whereof is hereby confessed, do hereby remise, convey, Z AND CEIL HOROWITZ, HUSBAND AND WIFE	
of the County of COOK	and State of ILLINOIS all the right, title, interest,	
claim or demand, whatsoever FIRST COMMER	TAL MORTGAGE COMPANYmay have acquired in, through or by a certain date the 27TH day of NOVEMBER	
MORTGAGE, bearing of A D 19 9 land recorded in the Recorder's Off	ice ofCOKCounty, in the State of Illinois, as	
Document No. 91635688 \ /	to the premises therein described, as follows, to wit: (See reverse side	
for legal description.) situated in theCOO	County of SKOKIE in the State of Illinois.	
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.		
Permanent Index Number (PIN):	23-116-044	
Address(es) of Real Estatq: 8626 N. CENTRAL PK, SKOKIE, IL 60076		
DATED this 16TH day of MAY 1997.		
	10. T-1 20.	
PLEASS	(SEAL) DORCAS TILLER, VILT PRESIDENT	
PRINT OR TYPE NAME(S)		
BELOW SIGNATURE(S)	(SEAL) GLORIA SMITH, ASSISTANT SECRETARY	
State of Ankalisa Sounty of Pulaski	ss. I, the undersigned, a Notary Public in and for	
or all the Color	ounty, in the State aforesaid, DO HEREBY CERTIFY that  RCAS TILLER, VICE PRESIDENT  O75.6715.5	
(NOTARY) persona	tilly known to me to be the same person whose name subscribed to	
the foregoing instrument, appeared before me this day in person, and acknowledged		
that s h e signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the		
	and waiver of the right of homestead.	
Given under my hand and official seal, this _	<u>16TH</u> day of <u>MAY</u> 19 97	
Commission expires OCTOBER 12, 2005 19 Laura alla Foul		
LAURA GLUEN FORD		
FIRST COMMERCIAL MORTGAGE COMPANY, P O BOX 626, LITTLE ROCK, AR 72203		

## UNOFFICIAL COPY

of premises commonly known as THE NORTH 10 FEET OF LOT 29 AND ALL OF LOTS 30 AND 31 IN BLOCK 6 IN HARRY A. ROTH AND COMPANY'S BROADWAY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1 OF SECTION 23. TOWNHSIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, ACCORDING TO THE PLAT RECORDED MARCH 26, 1924 AS DOCUMENT 9219994, IN COOK COUNTY, ILLINOIS.

ATTORNEYS NATIONAL

JITLE NETWORK INC.

2-3485437

Jeffrey H. Brochin ally 1360/ West Devor Chicago th. 60659

SEND SUBSEQUENT TAX BILLS TO:

	/	
	(Name)	(Name)
MAIL TO:		\
,,,,,,,	(Address)	(Address)
	(City, State and Zip)	(City, State and Zip)
	and the second s	

OR RECORDER'S OFFICE BOX NO.