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Prepared by, Recording
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To: Annarita G. Piazza
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92526 2 J #-97-547069

COOK COUNTY RECORDER

ILLINOIS



BLANKET # 329

97547069

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BLANKET ASSIGNMENT OF MORTGAGE

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of May, 1997.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell
Rosetta Farrell

By: Annarita G. Piazza
Annarita G. Piazza
Its: Attorney-In-Fact

C. Cauley
C. Cauley

179.50

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04/15/2011

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04/15/2011

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State of NEW YORK)
County of NEW YORK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 30th day of May, 1997.

Marileen D. Bradley
Notary Public

My Commission Expires.

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998

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This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

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11/11/2011

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101085

MORTGAGOR/TRUSTOR: WLODZIMIERZ MAKAL AND IRENA MAKAL, HUSBAND
AND WIFE, BEATA MAKAL, SINGLE NEVER MARRIED,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$23,300.00

RECORDED:

DATE
11/26/96

INSTRUMENT #
96899739

PROPERTY ADDRESS: 5025 W HENDERSON, CHICAGO, IL 60641

PARCEL/PERMANENT TAX ID #: 13-21-013-011 V.348

LEGAL DESCRIPTION (1 of 1):

THE WEST 31 FEET OF THE EAST 63 FEET OF LOT 15 IN BUEHLER'S
SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH
1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF
THE SOUTH 1/2 OF THE WEST 1/2 HERETOFORE DEDICATED FOR
NORTH 50TH AVENUE) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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COUNTY: COOK



STATE: IL

EXHIBIT "A"

LOAN #: 1500070101093

MORTGAGOR/TRUSTOR:

LORETTA G MADL, A WIDOW AND BARBARA ANNE MADL, SINGLE NEVER MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY:

AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/15/96

AMOUNT: \$100,000.00

RECORDED:
DATE
11/21/96

INSTRUMENT #
96889924

PROPERTY ADDRESS: 3857 W ADDISON, CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 13-23-301-001 V.352

LEGAL DESCRIPTION (1 of 1):

LOTS 23 AND 24 IN BLOCK 1 IN C. W. LOUCK'S RESUBDIVISION OF BLOCKS 7 AND 10 IN K.Y. JONES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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10/11/96 10:00 AM
10/11/96 10:00 AM

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101093

MORTGAGOR/TRUSTOR: LORETTA G MADL, A WIDOW AND BARBARA ANNE
MADL, SINGLE NEVER MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$100,000.00

RECORDED:

DATE
11/21/96

INSTRUMENT #
96889924

PROPERTY ADDRESS: 3857 W ADDISON, CHICAGO, IL 60618

PARCEL/PURMANMENT TAX ID #: 13-23-301-001 V.352

LEGAL DESCRIPTION (1 of 1):

LOTS 23 AND 24 IN BLOCK 1 IN C. N. LOUCK'S RESUBDIVISION OF
BLOCKS 7 AND 10 IN K.K. JONES SUBDIVISION OF THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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PROPERTY TAX MAPS AND RECORDS SECTION
PROPERTY TAX MAPS AND RECORDS SECTION

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101101

MORTGAGOR/TRUSTOR: CONSUELO B MARRO, MARRIED TO THOMAS MARRO
AND MARIA BRUNO, A WIDOW NOT SINCE REMARRIED
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$10,000.00

RECORDED:

DATE
11/22/96

INSTRUMENT #
96891589

PROPERTY ADDRESS: 2026 W SUPERIOR, CHICAGO, IL 60612

PARCEL/PERMANENT TAX ID #: 17-07-107-014 V.586

LEGAL DESCRIPTION (1 of 1):

LOT 12 IN SUB-BLOCK 3 IN J.W. COCHRAN'S SUBDIVISION OF
BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101119

MORTGAGOR/TRUSTOR: KEUM SUP SONG AND SHIN RYE SONG, HUSBAND AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$37,700.00

RECORDED:

DATE
12/2/96

INSTRUMENT #
96909482

PROPERTY ADDRESS: 960 WHEELING RD, MT PROSPECT, IL 60056

PARCEL/PERMANENT TAX ID #: 03-27-405-026 V233

LEGAL DESCRIPTION (1 of 2):

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PARCEL 1: THE WESTERLY 20.50 FEET, AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, FROM A POINT ON SAID LINE 164.50 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 27, 28, 29 AND OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 28, WHICH IS 9.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 28; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF LOT 28, A DISTANCE OF 100.0 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 92.95 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE WEST ON SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 27.65 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE NORTH PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 45.0 FEET TO THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "H", A DISTANCE OF 126.04 FEET TO A POINT 241.56 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "H"; THENCE EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "H", A DISTANCE OF 30.0 FEET; THENCE NORTHEASTERLY A DISTANCE OF 252.60 FEET, MORE OR LESS, TO A POINT IN THE EASTELY LINE OF LOT 29, WHICH IS 19.0 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF LOT 29; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 28 AND 29, A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART LYING SOUTHWESTERLY OF THE NORTHEASTERLY 60.0 FEET, AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES THEREOF AND LYING EAST OF THE WEST 12.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF OUTLOT "R" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF OUTLOT "H" WHICH IS 47.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 27 IN SAID BRICKMAN MANOR FIRST ADDITION UNIT NO. 1; THENCE SOUTHWESTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF LOT 27, A DISTANCE OF 64.66 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H" THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 24.36 FEET TO A LINE 45.0 FEET EAST OF AND

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LEGAL DESCRIPTION (2 of 2):

PARALLEL WITH THE WEST LINE OF OUTLOT "H" THENCE SOUTH ALONG SAID LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H", A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF AND NORTHWEST CORNER OF OUTLOT "H", A DISTANCE OF 27.65 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED FROM A POINT ON THE WESTERLY LINE OF LOT 27 WHICH IS 12.50 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 27; THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 67.95 FEET TO THE WESTERLY LINE OF LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 27 AND THE WESTERLY LINE OF OUTLOT "H"; A DISTANCE OF 30.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88-062969 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101150

MORTGAGOR/TRUSTOR: ALAN P RUST, SINGLE NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$100,000.00

RECORDED:

DATE
11/26/96

INSTRUMENT #
96-901706

PROPERTY ADDRESS: 3230 NORTH KENMORE # 2, CHICAGO, IL 60657

PARCEL/PERMANENT TAX ID #: 14-20-423-028 VOL 485

LEGAL DESCRIPTION (1 of 1):

LOT 37 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101176

MORTGAGOR/TRUSTOR: KATHRYN M PROVENZANO AKA KATHRYN M GRECO,
DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/8/96 AMOUNT: \$25,000.00

RECORDED:

DATE
11/19/96

INSTRUMENT #
96881113

PROPERTY ADDRESS: 15110 LAFORTE, OAK FOREST, IL 60452

PARCEL/PERMANENT TAX ID #: 28-16-213-014 V.030

LEGAL DESCRIPTION (i of 1):

LOT 45 IN ARTHUR T. MCINTOSH COMPANY'S FOREST HILLS, BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED OCTOBER 3,
1940 AS DOCUMENT 12556595 AND RECORDED JANUARY 31, 1941
AS DOCUMENT 12616589, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101184

MORTGAGOR/TRUSTOR: LLOYD NORMAN, A WIDOWER AND NOT SINCE
REMARIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/11/96 AMOUNT: \$14,400.00

RECORDED:

DATE
11/19/96

INSTRUMENT #
96881121

PROPERTY ADDRESS: 4072 S VELLE, CHICAGO, IL 60609

PARCEL/PERMANENT TAX ID #: 20-04-211-030 V 413

LEGAL DESCRIPTION (1 of 1):

LOT 8 IN BLOCK 7 IN W.F. DAY'S SUBDIVISION OF THE NORTH 13
RODS OF THE SOUTH 86 RODS OF THE EAST 124 RODS OF THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101192

MORTGAGOR/TRUSTOR: WIESLAW SKOWYRA, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/11/96 AMOUNT: \$100,000.00

RECORDED:

DATE
11/26/96

INSTRUMENT #
96901708

PROPERTY ADDRESS: 913 N HERMITAGE, CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 17-06-426-032- V.585

LEGAL DESCRIPTION (1 of 1):

THE NORTH 1/2 OF LOT 3 IN THE RESUBDIVISION OF BLOCK 14 IN JOHNSTON AND OTHERS SUBDIVISION OF RTM EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101259

MORTGAGOR/TRUSTOR: NANCY LARUSSO, SINGLE NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/13/96 AMOUNT: \$50,200.00

RECORDED:

DATE
11/20/96

INSTRUMENT #
96882836

PROPERTY ADDRESS: 1597 SPaulding, BARTLETT, IL 60103

PARCEL/PERMANENT TAX ID #: 06-29-408-004-1034 V.061

LEGAL DESCRIPTION (1 of 1):

UNIT 504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN PARK SQUARE OF NIDER GROVE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 95538959, AS AMENDED FROM TIME
TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101267

MORTGAGOR/TRUSTOR: EMMA AIZENBERG, DIVORCED AND NOT REMARRIED
AND EDWARD EMACI, SINGLE NEVER MARRIED, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/13/96 AMOUNT: \$12,150.00

RECORDED:

DATE
11/19/96

INSTRUMENT #
96881114

PROPERTY ADDRESS: 8856 N SHORE DR, DES PLAINES, IL 60016

PARCEL/PERMANENT TAX ID #: 09-19-401-071-1003 V.86

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT 103-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING 15 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053447, IN THE SOUTHEAST FRACTIONAL 1/2 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25053432, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101275

MORTGAGOR/TRUSTOR: VERLERIA JOHNSON AND WILLIAM T TAYLOR, BOTH
DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/13/96 AMOUNT: \$31,800.00

RECORDED:

DATE
11/20/96

INSTRUMENT #
96882839

PROPERTY ADDRESS: 1700 N NORDICA, CHICAGO, IL 60707

PARCEL/PERMANENT TAX ID #: 13-71-315-030 V.364

LEGAL DESCRIPTION (1 of 1):

LOT 81 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101713

MORTGAGOR/TRUSTOR: BORYS GOSCIK AND DOROTA GOSCIK, HIS WIFE
TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/12/96 AMOUNT: \$25,000.00

RECORDED:

DATE
11/19/96

INSTRUMENT #
96-881111

PROPERTY ADDRESS: 357 ROBERT RD, INVERNESS, IL 60010

PARCEL/PERMANENT TAX ID #: 02-17-110-014 V.149

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN UNIT 3 IN H. LOTWIN'S BARRINGTON PARK, BEING A
SUBDIVISION OF SECTIONS 8 AND 17, TOWNSHIP 12 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101762

MORTGAGOR/TRUSTOR: MARIA POPESCU AND DIMITRU POPESCU, WIFE AND HUSBAND AS JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/12/96 AMOUNT: \$100,000.00

RECORDED:

DATE
11/19/96

INSTRUMENT #
96881117

PROPERTY ADDRESS: 6346 N LOMIS, CHICAGO, IL 60646

PARCEL/PERMANENT TAX ID #: 13-04-107-014 V.320

LEGAL DESCRIPTION ON NEXT PAGE...

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LOAN #1: 1500010101762 ...

LEGAL DESCRIPTION (1 of 1):

LOT 3 IN BLOCK 35 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 AND THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOTS 34 AND 41, LYING SOUTH OF NORTH CITY LIMITS OF CITY OF CHICAGO, WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, AND EXCEPTING ALSO 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

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City of Cook County Clerk's Office

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PROPERTY RECORDS SECTION
PROPERTY RECORDS SECTION

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101770

MORTGAGOR/TRUSTOR: HOI SEUNG CHONG AND SUNG HEE CHONG, HIS WIFE
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/12/96 AMOUNT: \$17,300.00

RECORDED:

DATE

11/19/96

INSTRUMENT #

96881112

PROPERTY ADDRESS: 9 N WATERFORD DR, SCHAUMBURG, IL 60194

PARCEL/PERMANENT TAX ID #: 07-27-101-008-1024 V.187

LEGAL DESCRIPTION (1 of 1):

UNIT 134-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN DUNBAR LAKES CONDOMINIUM NUMBER 7
AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS
DOCUMENT NUMBER LR2823012, IN THE NORTH 1/2 OF SECTION 23,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

97547069

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Property of Cook County Clerk's Office

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PROPERTY TAX MAPS AND RECORDS SECTION
PROPERTY TAX MAPS AND RECORDS SECTION

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101796

MORTGAGOR/TRUSTOR: DAVID KIM AND JANE KIM, HUSBAND AND WIFE AS
JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/12/96 AMOUNT: \$17,600.00

RECORDED:

DATE
11/19/96

INSTRUMENT #
96881119

PROPERTY ADDRESS: 16808 S 8TH AVE, ORLAND HILLS, IL 60477

PARCEL/PERMANENT TAX ID #: 27-27-211-026 V147

LEGAL DESCRIPTION (1 of 1):

LOT 102 IN GREEN ACRES ESTATES SUBDIVISION, UNIT 2, BEING A
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY RECORDS SECTION
COUNTY CLERK OF COOK COUNTY

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010102596

MORTGAGOR/TRUSTOR: MARK W ANDERSON ANF MELISSA V ANDERSON, HIS
WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/27/96 AMOUNT: \$38,100.00

RECORDED:

DATE
12/4/96

INSTRUMENT #
96917726

PROPERTY ADDRESS: 7926 N LONG AVE, MORTON GROVE, IL 60053

PARCEL/PERMANENT TAX ID #: 10-28-103-028/10-28-103-029 V125

LEGAL DESCRIPTION (1 of 1):

LOTS 37 AND 38 IN BLOCK 1 IN OLIVER SALLINGER AND COMPANY'S
OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010102844

MORTGAGOR/TRUSTOR: LUDWIKA KWAK, A WIDOW

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/29/96 AMOUNT: \$24,800.00

RECORDED:

DATE
12/6/96

INSTRUMENT#
96923706

PROPERTY ADDRESS: 4924 S KOMENSKY, CHICAGO, IL 60632

PARCEL/PERMANENT TAX ID #: 19-10-222-029, V383

LEGAL DESCRIPTION (1 of 1):

LOT 9 IN BLOCK 10 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010102877

MORTGAGOR/TRUSTOR: PETER DIMOPOULOS AND TOULA DIMOPOULOS,
HUSBAND AND WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/29/96 AMOUNT: \$9,200.00

RECORDED:

DATE
12/6/96

INSTRUMENT #
96923707

PROPERTY ADDRESS: 7309 W LELAND, HARWOOD HIGHTS, IL 60656

PARCEL/PERMANENT TAX ID #: 12-15-210-046, V 136

LEGAL DESCRIPTION (1 of 1):

THE EAST 7.5 FEET OF LOT 33 AND ALL OF LOT 32 IN M.G. ELLIS
RESUBDIVISION OF LOT 6 IN C.R. BALL'S SUBDIVISION OF THE NORTH
1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE OF ILLINOIS
COUNTY OF COOK

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010102885

MORTGAGOR/TRUSTOR: DAVID J. KANE AND LESLIE S. KANE, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/29/96 AMOUNT: \$75,000.00

RECORDED:

DATE
12/06/96

INSTRUMENT #
96923710

PROPERTY ADDRESS: 2022 SHENANDOAH, ARLINGTON HTS, IL 60004

PARCEL/PERMANENT TAX ID #: 03-18-305-023 V.232

LEGAL DESCRIPTION (1 of 1):

LOT 380 IN GREENBRIAR IN THE VILLAGE GREEN UNIT NO. 9, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND
PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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