Prepared by, Recording
Requested by and Mail
To: Annarita G. Piazza
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- \$2526 \$ BJ #-97-547069

COOK COUNTY RECORDER

ILLINOIS

97547069

BLANKET ASSIGNMENT OF MORTGAGE

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargin, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of May, 1997.

AYONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell

C. Cauley

Annarita G. Piazza

Its: Attorney-In-Fact

179,50

97547069

Property of Coot County Clert's Office

State of

NEW YORK

) ss.

County of

NEW YORK

)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly swom, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 30th day of May, 1997.

Notary Public

My Commission Expires.

MARILEEN D. BRAOLEY
Nuc Ty Public, State of New York
No. 01BR5058463
Qualified in New York County
Controls for Expires April 8, 1998

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

BLANKET #: 329

IL

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TANK ALI BATAN KANTAN ANDAN DARAN BATAN ANDAN SANTAN BATAN B

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010101085

MORTGAGOR/TRUSTOR: WLODZIMIERZ MAKAL AND IRENA MAKAL, HUSBAND

AND WIFE, BEATA MAKAL, SINGLE NEVER MARRIED,

AS JOINT TENANTS

MORTGACE/CENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTC AGE/DEED OF TRUST: 11/15/96 AMOUNT: \$23,300.00

RECORDED:

DATE 11/26/96

INSTRUMENT # 96899739

PROPERTY ADDRESS: 5025 W HEN DERSON, CHICAGO, IL 60641

PARCEL/PERMANMENT TAX ID #: 13-21-413-011 V.348

LEGAL DESCRIPTION (1 of 1):

THE WEST 31 FEET OF THE EAST 63 FEET OF LO. 15 IN BURHLER'S SECOND SUBDIVISION, BRING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 37 FEET OF THE SOUTH 1/2 OF THE WEST 1/2 HERETFORE DEDICATED FOR NORTH 50TH AVENUE) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MANAGE MANAGEMENT OF THE PARTY AND THE RESERVE THE PARTY OF TH COUNTY: COOK

STATE: IL

EXHIBIT "A"

LOAN #1: 15010 (0101093

MORTGAGORTRUSTOR

MORTGAGEE/BENEET ARY DATE OF MORTGAGETTEED OF TRUST:

RECORDED: DATE

11/21/96

PROPERTY ADDRESS:

3857 W AUDISON, CHICAGO, IL 60618

PARCEL PERMANMENT TAX ID#:

LEGAL DESCRIPTION (1 of 1):

LOTES 23 AND 24 IN BLOCK 1 IN C. W. LOUCK'S RESUBDIVISION OF THE MODERN 1/2
BLOCKS 7 AND 10 IN E.F. TOWER STREET, LOTS 23 AND 24 IN BLOCK 1 IN C. W. LOUCK'S RESUBDIVISION OF THE NORTH 1/2 BLOCKS 7 AND 10 IN K.Y. JONES SUBDAVISION OF THE RANGE 13. BLOCKS 7 AND 10 IN K.Y. JONES SUED VISION OF THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP
ENST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

ILLINOIS.

LORETTA G MADL, A WIDOW AND BARBARA ANNE LUKETTA U MAUL, A WINUW AND BARBARA ANNE MADL, SINGLE NEVER MARRIED, AS JOINT TENANTS

13-23-301-001 V.352

AVONDALE FEDERAL SAVINGS BANK AMOUNT: \$100,000.00

11/15/96

INSTRUMENT

96889924

Office

Property of Cook County Clerk's Office

UNOFFICIAL COPY



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101093

MORTGAGOR/TRUSTOR: LORETTA G MADL, A WIDOW AND BARBARA ANNE

MADL, SINGLE NEVER MARRIED, AS JOINT TENANTS

MORTGAGE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MUKIGAGE/DEED OF TRUST: 11/15/96

AMOUNT: \$100,000.00

RECORDED:

<u>DATE</u> 11/21/96 <u>INSTRUMENT #</u> 96889924

PROPERTY ADDRESS: 3857 W ADDISON, CHICAGO, IL 60618

PARCEL/PI'RMANMENT' TAX ID #: 13-7.5-371-001 V.352

LEGAL DESCRIPTION (1 of 1):

LOTS 23 AND 24 IN BLOCK 1 IN C. N. LOUCE & RESUBDIVISION OF BLOCKS 7 AND 10 IN K.K. JONES SUBDIVISION OT THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 20 INTY, ILLINOIS.

Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010101101

MORTGAGOR/TRUSTOR:

CONSUELO B MARRO, MARRIED TO THOMAS MARRO AND MARIA BRUNO, A WIDOW NOT SINCE REMARRIED

AS JOINT TENANTS

MORTGAC :F BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST:

11/15/96

AMOUNT: \$10,000.00

RECORDED:

DATE 11/22/96 <u>INSTRUMENT #</u> 96891589

PROPERTY ADDRESS: 2026 W SUPELIOR, CHICAGO, IL 60612

PARCEL/PERMANMENT TAX ID #: 17-07-107-014 V.586

LEGAL DESCRIPTION (1 of 1):

LOT 12 IN SUB-BLOCK 3 IN J.W. COCHRAN'S SUBILIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#I: 15000101011119

KEUM SUP SONG AND SHIN RYE SONG, HUSBAND AND MORTGAGOR/TRUSTOR:

WIFE, AS JOINT TENANTS

AVONDALE FEDERAL SAVINGS BANK MORTG G JF/BENEFICARY:

AMOUNT: \$37,700.00 DATE OF MOIGGAGE/DEED OF TRUST: 11/15/96

RECORDED:

DATE 12/2/96 **INSTRUMENT#** 96909482

960 WHEREING RD,MT PROSPECT,IL 60056 PROPERTY ADDRESS:

of-02 03-27-405-026 V233 PARCEL/PERMANMENT TAX ID #:

LEGAL DESCRIPTION (1 of 2):

Property of Coot County Clert's Office

PARCEL 1: THE WESTERLY 20.50 FEET, AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, FROM A POINT ON SAID LINE 164.50 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 27, 28, 29 AND OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 28, WHICH IS 9.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OR BAID LOT 28; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF LOT 28, A DISTANCE OF 100.0 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET; THINCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 92.95 FFLY TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE WEST ON SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTA'CT OF 27.65 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE NORTH PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET T'S & LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H"; FOOM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 45.0 FEET TO THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "H", A DISTANCE OF 126.04 FEET TO A POINT 241.56 FEET WORTH OF THE SOUTHWEST CORNER OF OUTLOT "H"; THENCE EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "H", A DISTANCE OF 30.0 PEET; THENCE NORTHEASTERLY A DISTANCE OF 252.60 FEET, MORE OR LESS, TO A POINT IN THE EASTELY LINE OF LOT 29, WHI H 15 19.0 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF LCT 39; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 28 AND 29, A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART LYING SOUTHWESTERLY OF THE NORTH LASTERLY 60.0 FEET, AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES THEREOF AND LYING EAST OF THE WEST 12 0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF OUTLOT "H" WHICH IS 47.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 27 IN SAID BRICKMAN MANOR FIRST ADDITION UNIT NO. 1; THENCE SOUTHWESTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF LOT 27, A DISTANCE OF 64.66 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H" THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 24.36 FEET TO A LINE 45.0 FEET EAST OF AND

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LEGAL DESCRIPTION (2 of 2):

PARALLEL WITH THE WEST LINE OF CUTLOT "H"' THENCE SOUTH ALONG SAID LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H", A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF AND NORTHWEST CORNER OF OUTLOT "H", A DISTANCE OF 27.65 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED FROM A POINT ON THE WESTERLY LINE OF LOT 27 WHICH IS 12.50 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 27; THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 67.95 FEET TO THE WESTERLY LINE OF LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 27 AND THE FIFTERLY LINE OF OUTLOT "H:, A DISTANCE OF 30.0 FEET TO EHT PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ELSEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SIT FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88-062969 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

HE CONTROL CON The control con

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101127

MORTGAGOR/TRUSTOR: DIANE L LAYDEN, MARRIED TO MICHAEL J LAYDEN

MORICAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MCREGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$22,150.00

RECORDED:

DATE 11/21/96 <u>INSTRUMENT #</u> 96889917

PROPERTY ADDRESS: 414 E H/RDING AVE, LA GRANGE PK, IL 60526

PARCEL/PERMANMENT TAX 1D #: 15-33-400-028 V.175

LEGAL DESCRIPTION (1 of 1):

LOTS 12 AND 13 IN TALMAN AND THIELE S 5TH AVENUE LAGRANGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOS.

97547069

Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101150

MORTGAGOR/TRUSTOR: ALAN PRUST, SINGLE NEVER MARRIED

MORTGAGFE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MC/TGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$100,000.00

RECORDED:

DATE 11/26/96 <u>INSTRUMENT #</u> 96-901706

PROPERTY ADDRESS: 3230 N OP TH KENMORE # 2, CHICAGO, IL 60657

PARCEL/PERMANMENT TAX ID #: 1 1-26-423-028 VOL 485

LEGAL DESCRIPTION (1 of 1):

LOT 37 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWRST
1/4 OF THE SOUTHWAST 1/4 OF SECTION 20, COWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010101168

MORTGAGOR/TRUSTOR: ANDREA R SONNENBERG, MARRIED TO JAMES J

SONNENBERG

MORTG IG JE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MOICTGAGE/DEED OF TRUST: 11/15/96 AMOUNT: \$22,600.00

RECORDED:

<u>DATE</u> 11/21/96 <u>INSTRUMENT #</u> 96889921

PROPERTY ADDRESS: 910 N DESTER LN, HOFFMAN EST, IL 60194

PARCEL/PERMANMENT TAX 1D #: 07-17-203-008, V187

LEGAL DESCRIPTION (1 of 1):

LOT 8 IN BLOCK 8 IN URE ADDITION TO HOP MAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NOTTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EALT OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Coot County Clert's Office

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 15000101011176

MORTGAGOR/TRUSTOR:

KATHRYN M PROVENZANO AKA KATHRYN M GRECO,

DIVORCED AND NOT SINCE REMARRIED

MORTG ACFE/BENEFICARY:

AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTUAGE/DEED OF TRUST:

11/8/96

AMOUNT: \$25,000.00

RECORDED:

<u>DATE</u> 11/19/96 <u>INSTRUMENT #</u> 96881113

PROPERTY ADDRESS:

15110 LAFORTE, OAK FOREST, IL 60452

PARCEL/PERMANMENT TAX ID #:

28-16-213-014 V.030

LEGAL DESCRIPTION (1 of 1):

LOT 45 IN ARTHUR T. MCINTOSH COMPANY'S FOREST HILLS, BRING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTH

Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101184

MORTGAGOR/TRUSTOR:

LLOYD NORMAN, A WIDOWER AND NOT SINCE

REMARRIED

MORTGA JEEBENEFICARY:

AVONDALE FEDERAL SAVINGS BANK

DATE OF MORT AGE/DEED OF TRUST:

11/11/96

AMOUNT: \$14,400,00

RECORDED:

DATE 11/19/96

INSTRUMENT # 96881121

PROPERTY ADDRESS: 4072 S V. El.J. 3, CHICAGO, IL 60609

PARCEL/PERMANMENT TAX ID #:

20-J4-211-030 V 413

LEGAL DESCRIPTION (1 of 1):

LOT 8 IN BLOCK 7 IN W.F. DAY'S SUBDIVISION OF THE NORTH 13
RODS OF THE SOUTH 86 RODS OF THE EAST 124 PODS OF THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101192

MORTGAGOR/TRUSTOR: WIESLAW SKOWYRA, AN UNMARRIED PERSON

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF M'ORTGAGE/DEED OF TRUST: 11/11/96 AMOUNT: \$100,000.00

RECORDED:

DATE

11/26/96

INSTRUMENT#

96901708

PROPERTY ADDRESS: 913 N HTRMITAGE, CHICAGO, IL 60618

PARCEL/PERMANMENT TAX 1D #: 17-06-426-032- V.585

LEGAL DESCRIPTION (1 of 1):

THE NORTH 1/2 OF LOT 3 IN THE RESUBDIVISION OF BLOCK 14 IN
JOHNSTON AND OTHERS SUBDIVISION OF HTM PLST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,
RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101259

MORTGAGOR/TRUSTOR: NANCY LARUSSO, SINGLE NEVER MARRIED

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MURTGAGE/DEED OF TRUST: 11/13/96 AMOUNT: \$50,200.00

RECORDED:

DATE 11/20/96 INSTRUMENT # 96882836

PROPERTY ADDRESS: 1597 SP/. ULDING, BARTLETT, IL 60103

PARCEL/PERMANMENT TAX 1D #: 06-29-408-004-1034 V.061

LEGAL DESCRIPTION (1 of 1):

UNIT 504 TOGETHER WITH ITS UNDIVIDED PROCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK SQUARE OF AFTER GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN TIM DECLARATION RECORDED AS DOCUMENT NUMBER 95538959, AS ARTHUR FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 CF SECTION 29, TWOMSHIP 41 MORTH, RANGE 9, EAST OF THE THIRD PROFITPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010101267

MORTGAGOR/TRUSTOR:

EMMA AIZENBERG, DIVORCED AND NOT REMARRIED

AND EDWARD EMACI, SINGLE NEVER MARRIED, AS

JOINT TENANTS

MORTGAGEU/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST:

11/13/96

AMOUNT: \$12,150.00

RECORDED:

DATE

11/19/96

INSTRUMENT# 96881114

PROPERTY ADDRESS: 8856 N SHCFE DR, DES PLAINES, IL 60016

PARCEL/PERMANMENT TAX ID #: 09-19-491-071-1003 V.86

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT 103-C TOGHTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDONINIUM BUILDING 15 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053447, IN THE SOUTHEAST FRACTIONAL 1/2 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25053432, FOR INGRESS AND EGREE, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101275

MORTGAGOR/TRUSTOR: VERLERIA JOHNSON AND WILLIAM T TAYLOR, BOTH

DIVORCED AND NOT SINCE REMARRIED

MORTGACFF/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

<u>DATE OF MONTGAGE/DEED OF TRUST:</u> 11/13/96 <u>AMOUNT:</u> \$31,800.00

RECORDED:

DATE 11/20/96

<u>INSTRUMENT #</u> 96882839

PROPERTY ADDRESS: 1700 N N JR D'CA, CHICAGO, IL 60707

PARCEL/PERMANMENT TAX ID #: 13-71-315-030 V.364

LEGAL DESCRIPTION (1 of 1):

LOT 81 IN MADEEN'S MORTH OF OAK PARK SOMITTISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31 TOWNSEIP 40 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NUMBER, AND COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101697

MORTGAGOR/TRUSTOR: GV

GWENDOLYNNE C PURVIS AND SAMUEL J PURVIS III, HUSBAND AND WIFE AS TENANTS IN COMMON EACH

AN UNDIVIDED 1/2 INTEREST

MORTGAGE BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGA JE/DEED OF TRUST: 11/12/96

AMOUNT: \$27,900.00

RECORDED:

DATE 11/19/96

<u>INSTRUMENT #</u> 96881120

PROPERTY ADDRESS: 1212 W 112 F-1 ST, CHICAGO, IL 60643

PARCEL/PERMANMENT TAX ID #: 25-10-106-035 / 25-20-106-036 VOL 465

LEGAL DESCRIPTION (1 of 1):

LOTS 43 AND 44 IN BLOCK 4 IN GRIFFINS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREETS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010101713

MORTGAGOR/TRUSTOR: BORYS GOSCIK AND DOROTA GOSCIK, HIS WIFE

TENANTS BY THE ENTIRETY

MORTGAGGEBENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTCASE/DEED OF TRUST: 11/12/96 AMOUNT: \$25,000.00

RECORDED:

DATE 11/19/96 INSTRUMENT # 96-881111

PROPERTY ADDRESS: 357 ROBER? CO, INVERNESS, IL 60010

PARCEL/PERMANMENT TAX 1D #: 02-1 /-110-014 V.149

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN UNIT 3 IN H. LOTWIN'S BARRINGTUN PAPE, BEING A SUBDIVISION OF SECTIONS 8 AND 17, TOWNSHIP 12 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

97547065



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010101762

MORTGAGOR/TRUSTOR: MARIA POPESCU AND DIMITRU POPESCU, WIFE AND

HUSBAND AS JOINT TENANTS

MORTGA GEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/12/96 AMOUNT: \$100,000.00

RECORDED:

DATE 11/19/96 **INSTRUMENT#** 96881117

6346 N N O'COMIS, CHICAGO, IL 60646 PROPERTY ADDRESS:

7-0.

Olympia Clerk's Office PARCEL/PERMANMENT TAX ID #: 13-J4-107-014 V.320

LEGAL DESCRIPTION ON NEXT PAGE...

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LOAN #1: 1500010101762 ...

LEGAL DESCRIPTION (1 of 1):

LOT 3 IN BLOCK 35 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 AND THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOTS 34 AND 41, LYING SOUTH OF NORTH CITY LIMITS OF CITY OF CHICAGO, WEST OF CENTER LINE OF CALPINTER ROAD AND EAST OF RIGHT OF WAY OF THE CHICAGO, MILWAUTEE AND ST. PAUL RAILROAD COMPANY, AND EXCEPTING ALSO 100 FCCT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS. RU.
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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101770

MORTGAGOR/TRUSTOR: HOI SEUNG CHONG AND SUNG HEE CHONG, HIS WIFE

AS JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MC', TGAGE/DEED OF TRUST: 11/12/96 AMOUNT: \$17,300.00

RECORDED:

DATE 11/19/96

INSTRUMENT # 96881112

PROPERTY ADDRESS: 9 N WATER FORD DR, SCHAUMBURG, IL 60194

PARCEL/PERMANMENT TAX ID #: 07-23 :01-008-1024 V.187

LEGAL DESCRIPTION (1 of 1):

UNIT 134-D TOGETHER WITE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RESEMBNIS IN DUNBAR LAKES CODOMINIUM NUMBER 7 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2823012, IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010101796

MORTGAGOR/TRUSTOR: DAVID KIM AND JANE KIM, HUSBAND AND WIFE AS

JOINT TENANTS

MORTGAGJE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MOUNT: \$17,600.00

RECORDED:

DATE 11/19/96 <u>INSTRUMENT #</u> 96881119

PROPERTY ADDRESS: 16808 S 87 (1)1 AVE, ORLAND HILLS, IL 60477

PARCEL/PERMANMENT TAX ID #: 27-27-211-026 V147

LEGAL DESCRIPTION (1 of 1):

LOT 102 IN GREEN ACRES ESTATES SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010102414

MORTGAGOR/TRUSTOR: ADOLFO S SOLORZANO NAD BERTHA E SOLORZANO

AKA BERTHA E PEREZ, HUSBAND AND WIFE, AS JOINT

TENANTS

MORTGAC &F BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORT JA JE/DEED OF TRUST: 11/9/96

AMOUNT: \$14,700.00

RECORDED:

DATE 12/17/96

<u>1NSTRUMENT #</u> 96949975

PROPERTY ADDRESS: 2472 W BERT SAU, CHICAGO, IL 60618

PARCEL/PERMANMENT TAX ID #: 13-12-408-027 V 335

LEGAL DESCRIPTION (1 of 1):

LOT 38 IN BLOCK 4 IN THE LUTE PARE MODITION TO RAVENSWOOD, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN PUPERIOR COURT PARTITION OF THE MORTH 1/2 OF MTE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE LAYAD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010102596

MORTGAGOR/TRUSTOR: MARK W ANDERSON ANF MELISSA V ANDERSON, HIS

WIFE AS JOINT TENANTS

MORTGA JEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MONIGAGE/DEED OF TRUST: 11/27/96 AMOUNT: \$38,100.00

RECORDED:

DATE

12/4/96

<u>INSTRUMENT #</u> 96917726

PROPERTY ADDRESS: 7926 N 1 ON'G AVE, MORTON GROVE, IL 60053

PARCEL/PERMANMENT TAX ID #: 10-28-193-028/10-28-103-029 V125

LEGAL DESCRIPTION (1 of 1):

LOTS 37 AND 38 IN BLOCK 1 IN OLIVER SALIGER AND COMPANY'S CARTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010102844

MORTGAGOR/TRUSTOR: LUDWIKA KWAK, A WIDOW

MORTGAGE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MONTGAGE/DEED OF TRUST: 11/29/96 AMOUNT: \$24,800.00

RECORDED:

DATE 12/6/96 INSTRUMENT # 96923706

PROPERTY ADDRESS: 4924 S KOMENSKY, CHICAGO, IL 60632

PARCEL/PERMANMENT TAX 1D #: 19-10-222-029, V383

LEGAL DESCRIPTION (1 of 1):

LOT 9 IN BLOCK 10 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A REBUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010102869

MORTGAGOR/TRUSTOR: VINCENT M ST

VINCENT M STRONCZEK, SINGLE MAN NEVER

MARRIED, CAROLYN J STRONCZEK, SINGLE WOMAN

NEVER MARRIED, AS JOINT TENANTS

MORTGAC & BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGA SE/DEED OF TRUST: 11/29/96

AMOUNT: \$15,000.00

RECORDED:

DATE

12/6/96

INSTRUMENT # 96923709

PROPERTY ADDRESS: 6233 S NEW AND, CHICAGO, IL 60638

PARCEL/PERMANMENT TAX ID #: 19-18-302-074-1052 V.397

LEGAL DESCRIPTION (1 of 1):

UNIT 9-2-8 TOGETHER WITH ITS INDIVIDED PERCENTARE INTEREST IN THE COMMON ELEMENTS IN PURGLOSS VIEW CONDOMINTUM. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26035598, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSPIP 38 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN (OOF COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010102877

MORTGAGOR/TRUSTOR:

PETER DIMOPOULOS AND TOULA DIMOPOULOS,

HUSBAND AND WIFE AS JOINT TENANTS

MORTCACFE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORIGAGE/DEED OF TRUST: 11/29/96

AMOUNT: \$9,200.00

RECORDED:

DATE 12/6/96 <u>INSTRUMENT #</u> 96923707

PROPERTY ADDRESS: 7309 W L &L AND, HARWOOD HIGHTS, 1L 60656

PARCEL/PERMANMENT TAX 1D#: 12-15-210-046, V 136

LEGAL DESCRIPTION (1 of 1):

THE EAST 7.5 PEET OF LOT 33 AND ALL OF LOT 32 IN M.G. ELLIS RESUBDIVISIONOF LOT 6 IN C.R. BALL'S SUBDIVISION OF THE HORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSATE 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOCAL COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010102885

MONTGAGOR/TRUSTOR:

DAVID J. KANE AND LESLIE S. KANE, HIS WIFE, AS

JOINT TENANTS

MORTCACZE/BENEFICARY: AVONDALE

AVONDALE FEDERAL SAVINGS BANK

DATE OF MOR / GAGE/DEED OF TRUST:

11/29/96

AMOUNT: \$75,000.00

RECORDED:

DATE 12/06/96 INSTRUMENT # 96923710

PROPERTY ADDRESS: 2022 SHENANDOAH, ARLINGTON HTS, IL 60004

PARCEL/PERMANMENT TAX ID#: 0

03- (8-3)5-023 V.232

LEGAL DESCRIPTION (1 of 1):

LOT 380 IN GREENBRIAR IN THE VILLAGE GLEEN UNIT NO. 9, REING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE COUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHRAST 1/4 OF PECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.