

# UNOFFICIAL COPY

Prepared by, Recording  
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To: Annarita G. Piazza  
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\$171.50

T#0008 TRAN 0797 07/29/97 10:04:00

\$2527 B J \*-97-547070

COOK COUNTY RECORDER  
ILLINOIS

BLANKET # 330

97547070

## BLANKET ASSIGNMENT OF MORTGAGE

97547070

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602 "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT 'A'

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of May, 1997

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell  
Rosetta Farrell

By: Annarita G. Piazza  
Annarita G. Piazza  
Its: Attorney-In-Fact

C. Cauley  
C. Cauley

**BATCH**  
1 of 10

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State of NEW YORK )  
County of NEW YORK ) ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 30th day of May, 1997.

Marileen D. Bradley  
Notary Public

My Commission Expires.

MARILEEN D. BRADLEY  
Notary Public, State of New York  
No. 01BR5058463  
Qualified in New York County  
Commission Expires April 8, 1998

97597070

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

BLANKET #: 330

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10/1/10

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010103099

MORTGAGOR/TRUSTOR: KENNETH ROY KOLZE AND SHIRLEY ANN KOLZE, HIS WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/30/96      AMOUNT: \$100,000.00

RECORDED:

DATE  
12/9/96

INSTRUMENT #  
96-928029

PROPERTY ADDRESS: 245 BRADWELL, BARRINGTON, IL 60010

PARCEL/PERMANENT TAX ID #: 02-17-301-003/004 VOL 149

LEGAL DESCRIPTION (1 of 1):

LOTS 3 AND 4 IN BLOCK 7 IN WILLIAM M. ANDERSON AND COMPANY'S  
POULTRY ESTATE UNIT 6, BEING A SUBDIVISION IN SECTION 17 AND  
SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/10/96 10:51 AM FROM: JAMES E. HUTCHINS TO: JAMES E. HUTCHINS  
11/10/96 10:51 AM FROM: JAMES E. HUTCHINS TO: JAMES E. HUTCHINS

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010103487

MORTGAGOR/TRUSTOR: PATRICIA A HUTCHINS AND JAMES E HUTCHINS,  
MARRIED TO EACH OTHER AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/2/96      AMOUNT: \$22,000.00

RECORDED:

DATE  
12/10/96

INSTRUMENT #  
96934763

PROPERTY ADDRESS: 5459 W CORTEZ, CHICAGO, IL 60651

PARCEL/PERMANENT TAX ID #: 16-54-311-004 V.544

LEGAL DESCRIPTION (1 of 1):

THE WEST 30 FEET OF LOT 12 IN BLOCK 10 IN THE SUBDIVISION  
OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED  
JULY 11, 1890, AS DOCUMENT NUMBER 1301230, IN BOOK 44 OF  
PLATS, PAGE 13, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010103560

MORTGAGOR/TRUSTOR: EUGENIA BANIA, DIVORCED NOT SINCE REMARRIED

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/3/96      AMOUNT: \$20,400.00

RECORDED:

DATE  
12/26/96

INSTRUMENT #  
96970266

PROPERTY ADDRESS: 9705 BLANCO TER, DES PLAINES, IL 60016

PARCEL/PERMANENT TAX ID #: 09-10-301-072-1081 V.86

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT U-81 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LA CASA BLANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

PARCEL 2: EASTMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED ON DOCUMENT 21892967.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010103677

MORTGAGOR/TRUSTOR: RAMIRO TOVAR SINGLE, NEVER MARRIED AND  
GUADALUPE TOVAR SINGLE, NEVER MARRIED, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/3/96      AMOUNT: \$10,100.00

RECORDED:

DATE  
12/10/96

INSTRUMENT #  
96934762

PROPERTY ADDRESS: 1825 S 49TH CT, CICERO, IL 60804

PARCEL/PERMANENT TAX ID #: 16-21-413-013 V042

LEGAL DESCRIPTION (1 of 1):

LOT 28 IN BLOCK 14 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN  
GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010103933

MORTGAGOR/TRUSTOR: GEORGE ZALEWSKI AND ALICJA ZALEWSKI, HIS WIFE  
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/4/96      AMOUNT: \$100,000.00

RECORDED:

DATE  
12/17/96

INSTRUMENT #  
96949972

PROPERTY ADDRESS: 8417 N. ZARK, NILES, IL 60714

PARCEL/PERMANENT TAX ID #: 09-24-115-048 V092

LEGAL DESCRIPTION (1 of 1):

LOT 46 AND THE SOUTH 20 FEET OF LOT 47 IN SIXTH ADDITION TO  
GRENNAN HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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11/11/11 10:11:11 AM  
11/11/11 10:11:11 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010104378

MORTGAGOR/TRUSTOR: EUGENIE L CONWAY AND JOHN W CONWAY, HUSBAND  
AND WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/5/96      AMOUNT: \$50,000.00

RECORDED:

DATE  
12/26/96

INSTRUMENT #  
96970265

PROPERTY ADDRESS: 2313 ROE INCREST, GLENVIEW, IL 60025

PARCEL/PERMANENT TAX ID #: 04-34-413-077 V134

LEGAL DESCRIPTION (1 of 1):

LOT 183 IN WYATT AND COON'S COUNTRY PLACE UNIT 9, BEING A  
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/11/96 10:30 AM  
11/11/96 10:30 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010104386

MORTGAGOR/TRUSTOR: FRANCISZEK UCHACZ AND TERESA UCHACZ, HIS WIFE  
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/5/96      AMOUNT: \$26,900.00

RECORDED:

DATE  
12/11/96

INSTRUMENT #  
96937247

PROPERTY ADDRESS: 870 E OLD WILLOW # 147, PROSPECT HTS, IL 60070

PARCEL/PERMANENT TAX ID #: 03-24-202-025-1047 V.233

LEGAL DESCRIPTION ON NEXT PAGE...

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LOAN #1: 1500010104386...

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 147 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN OLD WILLOW FALL CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25090133, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF MUTUAL EASEMENT BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST NUMBER 15266 TRUST NUMBER 15497 AND TRUST TRUST NUMBER 15498 AND BEVERLY SAVINGS AND LOAN ASSOCIATION, DATED MARCH 13, 1963 AND RECORDED MARCH 18, 1963 AS DOCUMENT NUMBER 18745223 FOR INGRESS AND EGRESS AS A PRIVATE DRIVEWAY OVER THE SOUTH 2 RODS OF THE FOLLOWING DESCRIBED TRACT; THE SOUTH 53 ACRES OF THE SOUTH 2 RODS OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THAT PART LYING EAST OF WESTERLY LINE OF RIVER ROAD AS NOW LOCATED) AND ALSO EXCEPT THAT PART IN THE WEST 1526.52 FEET OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

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11/11/2011



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11/11/96 11:11 AM  
11/11/96 11:11 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010104394

MORTGAGOR/TRUSTOR: JEROMETTE N ORTH, MARRIED TO KENNETH S ORTH

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/5/96      AMOUNT: \$49,100.00

RECORDED:

DATE  
12/11/96

INSTRUMENT #  
96937245

PROPERTY ADDRESS: 7523 W SYCAMORE, ORLAND PARK, IL 60462

PARCEL/PERMANENT TAX ID #: 27-13-202-006 V146

LEGAL DESCRIPTION (1 of 1):

LOT 103 IN SILVER LAKE GARDENS UNIT NUMBER 2, A SUBDIVISION  
OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010104709

MORTGAGOR/TRUSTOR: RANDY BENNER AND LYNDA BENNER, HIS WIFE AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/6/96      AMOUNT: \$25,000.00

RECORDED:

DATE  
12/12/96

INSTRUMENT #  
96938702

PROPERTY ADDRESS: 535 GRANT, ROSELLE, IL 60172

PARCEL/PERMANENT TAX ID #: 07-34-317-006/07-34-317-007 V187

LEGAL DESCRIPTION (1 of 1):

LOT 4 IN ROSEWOOD SUBDIVISION, BEING A SUBDIVISION OF PART  
OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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12/11/96 12/11/96 12/11/96 12/11/96 12/11/96 12/11/96 12/11/96 12/11/96 12/11/96 12/11/96

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010104899

MORTGAGOR/TRUSTOR: ZBIGNIEW POLACZYK AND KRYSZYNA POLACZYK, HIS  
WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/5/96      AMOUNT: \$13,500.00

RECORDED:

DATE  
12/11/96

INSTRUMENT #  
96937248

PROPERTY ADDRESS: 5659 W SCHOOL, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 13-29-436-001 V.346

LEGAL DESCRIPTION (1 of 1):

LOT 1 IN STANLEY E. JONES' SUBDIVISION OF THE NORTH 1/4 OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
(EXCEPT THE EAST 166 FEET THEREOF) OF SECTION 10, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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10/10/96 10:10 AM  
10/10/96 10:10 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010104949

MORTGAGOR/TRUSTOR: FRANK J ZACCAGNINI JR AND PATRICIA A  
ZACCAGNINI AKA, PATRICIA A SMITH, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/6/96 AMOUNT: \$31,650.00

RECORDED:

DATE  
12/12/96

INSTRUMENT #  
96938701

PROPERTY ADDRESS: 7231 W 57TH ST, SUMMIT ARGO, IL 60501

PARCEL/PERMANENT TAX ID #: 18-11-222-019 V.80

LEGAL DESCRIPTION (1 of 1):

THE WEST 1/2 OF LOT 11 IN BLOCK 108 IN THE RESUBDIVISION OF  
FREDERICK H. BARTLETT'S SEVENTH ADDITION TO BARTLETT  
HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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11/11/11 10:10:10 AM  
11/11/11 10:10:10 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010105052

MORTGAGOR/TRUSTOR: DANIEL D COOK AND RANDI L COOK, HUSBAND AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/7/96      AMOUNT: \$19,200.00

RECORDED:

DATE  
12/26/96

INSTRUMENT #  
96970264

PROPERTY ADDRESS: 13840 S LAWLER, CRESTWOOD, IL 60445

PARCEL/PERMANENT TAX ID #: 28-04-207-020, V025

LEGAL DESCRIPTION (1 of 1):

LOT 9 IN BLOCK 5 IN MIDLOTHIAN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010105359

MORTGAGOR/TRUSTOR: NAJMUL HAQ AND NAJUMS HAQ, HIS WIFE TO AN  
UNDIVIDED 1/2 INTEREST

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/10/96      AMOUNT: \$16,700.00

RECORDED:

DATE  
12/18/96

INSTRUMENT #  
96955777

PROPERTY ADDRESS: 104 DANIEL CT, BARTLETT, IL 60103

PARCEL/PERMANENT TAX ID #: 06-75-305-051-1056 V61

LEGAL DESCRIPTION (1 of 1):

UNIT D BUILDING 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN  
CONDOMINIUM NUMBER 5 AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 22449579, IN THE  
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010105375

MORTGAGOR/TRUSTOR: SUSAN G ALBERTO AND SAM ALBERTO JR, WIFE AND HUSBAND AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/10/96      AMOUNT: \$17,750.00

RECORDED:

DATE  
12/30/96

INSTRUMENT #  
R96-207991

PROPERTY ADDRESS: 1924 ISLE ROYAL LN, HANOVER PARK, IL 60103

PARCEL/PERMANENT TAX ID #: 01-73-404-005

LEGAL DESCRIPTION (1 of 1):

LOT 63 IN FARMINGTON UNIT ONE, PHASE TWO BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1988 AS DOCUMENT NUMBER 888-92775, IN DUPAGE COUNTY, ILLINOIS.

97547070

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11/18/96 10:00 AM  
11/18/96 10:00 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010105532

MORTGAGOR/TRUSTOR: JOHN B KABERNA AND ROSE MARIE KABERNA , HIS WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/10/96      AMOUNT: \$10,000.00

RECORDED:

DATE  
12/18/96

INSTRUMENT #  
96955775

PROPERTY ADDRESS: 4117 W ADLISON, CHICAGO, IL 60641

PARCEL/PERMANENT TAX ID #: 13-72-404-010 V.350

LEGAL DESCRIPTION (1 of 1):

LOT 28 IN HAERTZ AND SCHUMMECHT'S IRVING PARK SUBDIVISION OF LOT 1 OF J. L. WARNER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

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12/17/96 1500010105573  
12/17/96 1500010105573

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010105573

MORTGAGOR/TRUSTOR: KATARZYNA LEBEK SINGLE NEVER MARRIED AND  
SLAWOMIR SLEZAK SINGLE NEVER MARRIED, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/11/96 AMOUNT: 58,000.00

RECORDED:

DATE  
12/17/96

INSTRUMENT#  
96949970

PROPERTY ADDRESS: 725 W DEMPSTER # 206, DES PLAINES, IL 60016

PARCEL/PERMANENT TAX ID #: 08-24-100-026-1016 V50

LEGAL DESCRIPTION (1 of 1):

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN STONECREST CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22213743,  
IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Office

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11/27/96 10:30 AM THE COOK COUNTY CLERK'S OFFICE HAS RECEIVED THE INSTRUMENT  
11/27/96 10:30 AM THE COOK COUNTY CLERK'S OFFICE HAS RECEIVED THE INSTRUMENT

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010105599

MORTGAGOR/TRUSTOR: ERNEST W KRAUSE, III AND BONITA L KRAUSE,  
HUSBAND AND WIFE A TENANCY BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/11/96      AMOUNT: \$25,000.00

RECORDED:

DATE  
12/17/96

INSTRUMENT #  
96949969

PROPERTY ADDRESS: 401 N DEYDEN, ARLINGTON HEIGHTS, IL 60004

PARCEL/PERMANENT TAX ID #: 03-29-419-004 V234

LEGAL DESCRIPTION (1 of 2):

LOT 4 IN EASTWOOD ADDITION, A SUBDIVISION OF THE WEST 168.1 FEET  
OF THE SOUTH 7.5 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE  
WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
MARCH 27, 1950 AS DOCUMENT 14762713, IN COOK COUNTY, ILLINOIS.

97547070

Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010105607

MORTGAGOR/TRUSTOR: MARIO FAVIS AND TERESITA G FAVIS, HIS WIFE EACH  
TO AN UNDIVIDED 1/2 INTEREST

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/11/96      AMOUNT: \$17,500.00

RECORDED:

DATE  
1/3/97

INSTRUMENT #  
97004298

PROPERTY ADDRESS: 5118 N KOSTNER AVE, CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 13-10-306-004 V330

LEGAL DESCRIPTION (1 of 1):

LOT 7 IN ERICKSON'S FOREST GARDENS SUBDIVISION OF PART OF LOT 1  
OF JAMES H. RHE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION  
10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1500010105664  
12/18/96

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010105664

MORTGAGOR/TRUSTOR: JORGE T ROZO AND NUBIA ROZO, HUSBAND AND WIFE  
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/11/96      AMOUNT: \$59,900.00

RECORDED:

DATE  
12/18/96

INSTRUMENT #  
96955776

PROPERTY ADDRESS: 3601 N OCTAVIA, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 12-24-231-031 V.314

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE EAST 8 FEET THEREOF)  
OF LOT 13 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN  
THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN  
BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010106100

MORTGAGOR/TRUSTOR: LEV SHIRMAN AND MARIA SHIRMAN, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/12/96      AMOUNT: \$33,600.00

RECORDED:

DATE  
12/20/96

INSTRUMENT #  
96960986

PROPERTY ADDRESS: 8970 PARKSIDE APT 302, DES PLAINES, IL 60016

PARCEL/PERMANENT TAX ID #: 09-14-308-016-1181 V 88

LEGAL DESCRIPTION (1 of 1):

UNIT C-302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN BALLARD POINT CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
25261198, IN PART OF SECTIONS 14 AND 15, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010106118

MORTGAGOR/TRUSTOR: TERESA MROZ, UNMARRIED WOMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/12/96      AMOUNT: \$43,200.00

RECORDED:

DATE  
12/19/96

INSTRUMENT #  
96957256

PROPERTY ADDRESS: 4540 N. MENARD, CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 13-17-220-025,V342

LEGAL DESCRIPTION (1 of 1):

LOT 39 IN BLOCK 1 IN WALTER G. MCINTOSH'S WILSON AVENUE  
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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PROPERTY RECORDS SECTION  
COUNTY CLERK OF COOK COUNTY  
CHICAGO, ILLINOIS

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010106142

MORTGAGOR/TRUSTOR: LESTER L. MARFOE, SR. AND LINDA S. MARFOE, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/12/96      AMOUNT: \$17,300.00

RECORDED:

DATE

12/19/96

INSTRUMENT #

96957257

PROPERTY ADDRESS: 5632 S PARKSIDE AVE, CHICAGO, IL 60638

PARCEL/PERMANENT TAX ID #: 19-17-214-015 V.394

LEGAL DESCRIPTION (1 of 1):

LOT 11 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF BLOCK 69 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF INDIAN HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 17) ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF NORTHEAST 1/4 OF SAID BELT RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

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Office



# UNOFFICIAL COPY

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500010106720

MORTGAGOR/TRUSTOR: ANDRZEJ SWIDERSKI, MARRIED TO BARBARA SWIDERSKA

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/13/96      AMOUNT: \$25,000.00

RECORDED:

DATE  
12/26/96

INSTRUMENT #  
96970262

PROPERTY ADDRESS: 2906 N RUTHERFORD, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 13-32-215-032, V362

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 1/2 OF THE NORTH 60 FEET OF LOT 109 IN FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/17/97 10:00 AM  
11/17/97 10:00 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010106761

MORTGAGOR/TRUSTOR: MARIAN MALCZEWSKI AND MARIA KWASNICA, AS  
JOINT TENANTS, BOTH DIVORCED AND NOT SINCE  
REMARIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/13/96      AMOUNT: \$25,000.00

RECORDED:

DATE

01/17/97

INSTRUMENT #

97039504

PROPERTY ADDRESS: 7068 W DIVERSEY, CHICAGO, IL 60635

PARCEL/PERMANENT TAX ID #: 13-10-12-040, V362

LEGAL DESCRIPTION (1 of 1):

THE WEST 34 FEET OF LOT 32 AND THE EAST 14 FEET OF LOT 33 IN  
JOHN J RUTHERFORD'S THIRD ADDITION TO MONTCLARE IN THE  
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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